

Supplications of S A I N T S.

A Booke of Prayers:

Diuided into three parts.

- | | | |
|-------------------------------------|--------------------|---------------------|
| 1 <i>Daniels</i> deuotion. | } prayers
for } | Seuerall dayes. |
| 2 <i>Paul</i> , and his
company. | | seuerall occasions. |
| 3 <i>David</i> alone. | | seuerall parties. |

Wherein are three most excellent
Prayers made by the late famous
Queene ELIZABETH.

A third Edition, enlarged.

APOC. 8. 4.

The Prayers of the Saints went vp before God.

LONDON:

Printed for *Nicholas Bourne*, and are to
sould at his shop at the entring in of the
Royall Exchange. 1612.

Supplications of
SAINTS.

A Booke of Prayers:

Divided into three parts.

1. The first part contains
2. The second part contains
3. The third part contains
4. The fourth part contains
5. The fifth part contains
6. The sixth part contains
7. The seventh part contains
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9. The ninth part contains
10. The tenth part contains
11. The eleventh part contains
12. The twelfth part contains
13. The thirteenth part contains
14. The fourteenth part contains
15. The fifteenth part contains
16. The sixteenth part contains
17. The seventeenth part contains
18. The eighteenth part contains
19. The nineteenth part contains
20. The twentieth part contains
21. The twenty-first part contains
22. The twenty-second part contains
23. The twenty-third part contains
24. The twenty-fourth part contains
25. The twenty-fifth part contains
26. The twenty-sixth part contains
27. The twenty-seventh part contains
28. The twenty-eighth part contains
29. The twenty-ninth part contains
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31. The thirty-first part contains
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35. The thirty-fifth part contains
36. The thirty-sixth part contains
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40. The fortieth part contains
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42. The forty-second part contains
43. The forty-third part contains
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45. The forty-fifth part contains
46. The forty-sixth part contains
47. The forty-seventh part contains
48. The forty-eighth part contains
49. The forty-ninth part contains
50. The fiftieth part contains
51. The fifty-first part contains
52. The fifty-second part contains
53. The fifty-third part contains
54. The fifty-fourth part contains
55. The fifty-fifth part contains
56. The fifty-sixth part contains
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59. The fifty-ninth part contains
60. The sixtieth part contains
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62. The sixty-second part contains
63. The sixty-third part contains
64. The sixty-fourth part contains
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67. The sixty-seventh part contains
68. The sixty-eighth part contains
69. The sixty-ninth part contains
70. The seventieth part contains
71. The seventy-first part contains
72. The seventy-second part contains
73. The seventy-third part contains
74. The seventy-fourth part contains
75. The seventy-fifth part contains
76. The seventy-sixth part contains
77. The seventy-seventh part contains
78. The seventy-eighth part contains
79. The seventy-ninth part contains
80. The eightieth part contains
81. The eighty-first part contains
82. The eighty-second part contains
83. The eighty-third part contains
84. The eighty-fourth part contains
85. The eighty-fifth part contains
86. The eighty-sixth part contains
87. The eighty-seventh part contains
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90. The ninetieth part contains
91. The ninety-first part contains
92. The ninety-second part contains
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95. The ninety-fifth part contains
96. The ninety-sixth part contains
97. The ninety-seventh part contains
98. The ninety-eighth part contains
99. The ninety-ninth part contains
100. The hundredth part contains



A. B. C. D. E. F. G. H. I. J. K. L. M. N. O. P. Q. R. S. T. U. V. W. X. Y. Z.

APOC. 8. 4.
The Tenth of the Seven Visions of the Lamb

LONDON:

Printed for Andrew B. W. and are to
be sold at his shop at the corner of the
Royal Exchange 16

THE CONTENTS OF the severall parts.

- 1 Daniels Devotion : *Containing three Prayers for every day in the weeke: with other private Prayers for Morning and Evening in number. 27. Pag.*
- 2 Paul and his Company: *Containing Prayers for diuers Occasions, generall and particuler, in number 23. Pag.*
- 3 Dauid alone : *Containing* **QUEENE ELIZABETHS** *prayers, & other Prayers in the name of diuers parties of severall estates : in number. 21. Pag.*

Prayers accompanying the
seuerall parts.

*A three-fold Paraphrase vpon the
LORDS Prayer,*

*Nine short Prayers beginning with the
letters of the name Elizabeth.*

*Two Prayers and meditations vpon the
passions of the life and death of our savi-
our Iesus.*

A generall thankesgiving, &c.

THE CONTENTS OF

the English part

I. The first Division. Containing the

History of the English Nation from the

first Invasion of the Romans to the

Norman Conquest.

II. The second Division. Containing the

History of the English Nation from the

Norman Conquest to the

Reign of Henry the First.

III. The third Division. Containing the

History of the English Nation from the

Reign of Henry the First to the

Reign of Henry the Second.

IV. The fourth Division. Containing the

History of the English Nation from the

Reign of Henry the Second to the

Reign of Richard the First.

V. The fifth Division. Containing the

History of the English Nation from the

Reign of Richard the First to the

Reign of John.

VI. The sixth Division. Containing the

History of the English Nation from the

Reign of John to the

To the most Grati-
ous Lady, Lady ELIZA-
BETH, eldest daughter
of our Soueraigne
Lord the King.



Being willing, a-
mongst others of
my Function, to
performe some
office to the glory of Gods
people, & considering with
my selfe the times we liue
in, together with our owne
frailties: I haue in that re-
gard (most vertuous Lady)
labored to compose a small
volume of short Prayers

A 4 and

The Epistle Dedicatorie.

and to contriue it into this Method; assuring my selfe that nothing is or can be more acceptable to Almighty God, then the hartie Prayers of his people.

In which Collection I have also inserted three most sweete Prayers, made by the late Queene *Elizabeth* of famous memorie. Which as vpon her occasions she powred forth before the Lord, (as it is written of King *Salomon*) kneeling on her knees, & stretching of her hands to heauen: so I thought them most worthy to be registred for perpetuall memorie, being compiled by
so

The Epistle Dedicatorie.

so renowned a person as her
selfe, and carrying in matter
pithie, in stile Maiestie, and
in words true deuotion.

And vnderstanding of
your Graces loue of vertue,
with the humblenesse of
your minde, and zeale of
seruing God, I am therefore
enboldened in the fore-
head of this my Myte, to
stampe your royall Name:
not doubting of your Gra-
ces fauourable allowance.
Which being my humble
suite and desire, & crauing
pardon for this boldnesse, I
cease not as heartily to pray
that the manifold graces of
the most High may be mul-

A 5 tiplied

The Epistle Dedicatorie.

tiplied vpon your Estate,
and your Grace long pre-
serued to the ioy and com-
fort of your most roiall Pa-
rents (our Soueraigne King
and Queene) the good of
Gods Church, and the fi-
nall saluation of your owne
soule.

From the Parsonage
house of S. Mildreds
in the Poultry Lon-
don, Septem. 7.

Anno Dom.

1610.

Your Graces most humbly

Thomas Sorocold.

To all deuout
People.

CH^RI^STIAN bre-
thren, I haue bin
persuaded to pub-
lish to your view
and charitable interpretati-
on, this handfull of flowers,
picked, sorted, and tyed up
into a bundle, according to
my slender abilitie, both of
indgement and inuention. I
haue presumed also to entitle
them SUPPLICATIONS of
Saints, induced thereunto
by three reasons. First, be-
cause they are squared to the
practise of the two holy Pro-
phets, and the b'lessed Apostle,
and

To all deuout people.

and Saint, Saint Paul. Secondly, three of these praieres, (which are indeed præstantiores, far more eminent and excellent then al the rest proceeding from humane conceit) were used and penned by the late noble Queens of famous memorie ELIZABETH, and may iustly challenge the Denomination, as the remaines of her Deuotion, who liuing a Religious and Peerelesse PRINCE, was truly accounted (as the Wise-man speaketh) among the Children of God: and now being taken from vs, hath her portion among the Saints. The third reason is, because

Wisd. 5. 5.

To all deuout people.

I hope they may be the dayly
exercise of your selues, who
being called to the participa-
tion of Iesus Christ, embrac-
ing the Gospell of God, and
hauing receiued the Sacra-
ment of life, haue also your
part in the Communion of
Saints.

I haue not helde such a
course as happily other Col-
lectors of the like Denotions
haue done, and yet I hope you
will not condemne mee but
upon good deliberation. I
confesse, they are not ming-
led with discourse, for a God
desireth not to take admoni-
tion or information from
our reports: neither are
they

*a Commune-
ri aut doce-
ri nostra lo-
cutione non
querit.
August de
Mag. lib. 1.*

To all deuout people.

*b In mille
versus ex-
tendunt
Orationem
suam, quasi
apud Do-
minum,
multitudo
sermonum
opus sit.
Chrysost.
hom. de mu-
liere Ca-
man.*

*c Collecte
voluit dis-
cipulos O-
rare. Chri-
st. Orat.
dom.*

*they interlaced with Medi-
tations, for the places of
Scripture which I haue pre-
fixed before euery one, will
minister matter of that De-
uotion: neither haue I made
any of them very long ^b to
draw them into a thou-
sand periods (as Chrysostom
saith) as if it were a good-
ly worke to multiply much
speech before GOD: But
I haue made them somewhat
briefe, ayming at that Rule
which our Lord and Saviour
prescribed, saying: After
this maner pray ye. That is
(saith Chrysostome againe)
^c Hee appointed the Disci-
ples to gather the Petitions
of*

To all deuout people.

of their prayers, into a short
summe.

Wherefore if ye find them
worthy the name of prayers,
use them: if otherwise, yet
take them as meane grounds
of Prayer and meditation, to
set your deuout thoughts a
worke: with this liberty, that
where I haue been defectiue,
I referre it to the iudicious
to supply: and where I haue
offered any thing vaine or of-
fensiue, I am content to ad-
mit a godly Corrector. But
how euer it be, yet let me ad-
uise you not to waxe faint
or slacke in Prayer: for such
as haue learned of the Lord
Iesus (saith Saint Augustine)

true

To all deuout people.

*Plus cogi-
tando &
prando pro-
ficiunt,
quam in le-
gendo &
audiendo.
Aug. Ep,
122.*

Iam. 1. 22.

true humilitie and meeknesse
of heart, & receiue more pro-
fit by meditation and pray-
er, then in reading and hea-
ring: whereby ye may be sure,
the religious Father meant
not to traduce either the
preaching of the word, or the
reading of any thing that may
make a man wise vnto salua-
tion; but enforced the more
reuerend respect, and more
frequent use of this Ghostly
exercise, that as men are com-
manded to be Doers of the
Word, so they should be see-
kers of Grace to doe it by, &
not Hearers onely, for so
saith the Apostle, they should
deceiue themselves. For when
Paul

To all deuout people.

Paul hath planted, and Apollos watered: when one hath read a dearned treatise, and another hath heard a fruitfull Sermon, they must refer the rest to him that giueth the increase: and vnto whom will he giue it? to him that seeketh, vnto him that knocketh, to him that asketh humbly and deuoutly in his prayer. Follow then his counsell which sayeth, Put vp your Prayers to him, that hee may send downe his grace to you.

Againe beloued, all is not peace, if yee consider of what Church we are, while we be in this world. S. Paul tels

Oratio ascendat, vt
Gratia descendat.

To all deuout people.

2 Cor. 10.

4.

Ephes. 6.

12.

Ephes. 6. 18

1 Sam. 26.

8.

2 King. 13

19.

us that we are in a Warfare,
& that Prayer, is a principall
peece of our Armour: there-
fore his counsell is, Pray al-
wayes, & watch thereunto.
For wee cannot (as Abisshai
said to Dauid, concerning
his blow) make so sure worke
at one time, that we shall not
need to come againe: But ra-
ther, so many are our sinnes,
as the haire of our heads;
so many our enemies, as the
stars in the skye, and so fierce
and strong the Tempter, as a
roaring Lyon; that as the
Man of God was angry with
the King of Israel (because
when he had him smite the
earth with his dart, he smote
onely thrice) who should haue

To all deuout people.

smitten five or sixe times, that
he might haue beene assured
of the overthrow of his ene-
mies: So G O D that bids vs
continue in Prayer, will be
angry with vs, if wee pray
not againe, and againe, as the
importunate widdow in the
Gospel prosecuted her suite:
yea (to speake of Denotion as
he doth of compassion) if we
pray not seven times, yea,
seuentie times seven times,
that wee may obtaine a bles-
sing. I speake to them that
haue vnderstanding, indge
you what I say, and I shall
pray vnto the Holy One of
Israel in heauen, that your
inspirations may be heauen-
ly

Coloss. 4.

2.

Luke 18.3

Mat. 18.

21.

To all deuout people

ly, your desires holy, & your
Prayers here fervent and
frequent, & there acceptable
before the throne of his Ma-
iestie, to the reliefe of your
necessities, and to the setting
forth of his glory in IESVS
Christ, Amen.

*The following escaped in some copies
and thus*

Pag.	Lin.	for	read
4	5	Father.	Trinity.
103	19	hope.	heart.
114	14	apparelled	appalled.
129	4	Marke	Make.
337	6	be,	begin.

TH E most absolute prayer, and best Rule of all holy Petitions, is that which our Lord & Saviour taught his Disciples. A Prayer large for matter, short for Phrase, and sweet for order, which, (I hauing thus paraphrased as you see) thought not so good to insert it into this bundle, as to place it here alone before them all: as a Supplication not appropriate to any one part, but appertaining & giuing life to all, and fit to conclude e-
very one.

A For the nourishing of our Soules.
For the feeding of our Bodies.
The relief of all necessities.

A Paraphrase vpon the Lords Prayer.

OVR FA-
THER { By right of Creation.
 { Merit of Mercie.
 { Gracious prouision.

Which art
in Heaven. { The seate of thy Maiestie.
 { The inheritance of thy children.
 { The kingdome of blisse.

Hallowed
be thy
Name. { By the thoughts of our hearts.
 { By the words of our mouthes.
 { By the works of our hands.

Thy King-
dome come. { Of grace to inspire vs.
 { Of power to defend vs.
 { Of glory to crowne vs.

Thy will be
done. { In weale and woe.
 { In fulnesse and want.
 { In life and death.

In Earth, as
it is in
Heauen. { In vs, as it is in thine Angels.
 { Willingly, readily, faithfully.
 { Without murmur, Let, Deceit.

Giue vs this
day our
daily Bread. { For the nourishing of our bodies.
 { For the feeding of our Soules.
 { The reliefe of all necessities.

A paraphrase, &c.

*And forgive
vs our
debts.* { Whereby thou art dishonoured.
Our Neighbour wronged, or,
Our selues indangered.

*As we for-
give our
debtors.* { That haue hurt vs in our bodies.
Hindred vs in our goods.
Wronged vs in our good Name.

*And lead vs
not into
temptation.* { Of the wicked World.
The enticing flesh, or
The enuious Deuill.

*But deliuer
vs from euill.* { Forgive that is past.
Remove that is present.
Preuent what is to come.

*For thine
is the* { Kingdom { To rule and gouerne all.
Power & { To command and do all.
glorie. { In all, & by all, All in all.

*Now and
for ever.* { As this present.
In this world, and
In the world to come.

A M E N { As thou say'st, So it is.
As thou promistest, So it shall be.
As we pray, So be it, Lord.

THE

A parable, &c.

Which is a parable of the Kingdom of Heaven
 { On the right hand of the house
 { On the left hand of the house

And the Kingdom of Heaven is like unto
 { It is like unto a man
 { It is like unto a man

Which sowed seed
 { The seed is the Word of God
 { The seed is the Word of God

For the Kingdom of Heaven is like unto
 { A man that sowed seed
 { A man that sowed seed

For the Kingdom of Heaven is like unto
 { A man that sowed seed
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For the Kingdom of Heaven is like unto
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PRAYERS:

*Beginning with the let-
ters of the name*
ELIZABETH.

E

 Very day, O
Almighty God
and heavenly
Father, will I
pray vnto thee, to haue
mercy vpon me, and to
keepe me in thy grace, fa-
uour and loue.

Euery day will I giue
thanks vnto thee, o Lord

B

Insv,

Prayers.

I **ESU**, the Sonne of God,
for thy gracious redemp-
tion of my body and
soule; from sinne, death
and hell.

Every day will I laud
thy holy Name, ô holy
Ghost, Gods Spirit, hearts
ioy, elects comforter: be-
seeching thee, blessed Tri-
nitie, in sacred vnitie, to
replenish my heart with
all charitable desires, and
heauenly inspirations ne-
cessary to **Saluation.** *A-*

men.

Lay too thy helping
hand, ô Lord, streng-
then

Prayers.

Then my weake condition,
and powre thine oyle of grace into my
wounded heart, that I
may be able to walke in
the wayes of thy com-
mandements without re-
prooffe, and receiue com-
fort in all my needs and
necessities. Amen.

IT is pitie and compas-
sion, o LORD, alone,
which must couer mine
vnworthinesse: therefore
renouncing all merite in
my selfe, I flie vnto thee
for succour. Leaueme not,
o Lord, but preuent mee

Prayers.

with thy goodnesse, now
and euermore. Amen.

Zealous, O LORD,
I am of thy truth.
Wherefore I pray
thee, sanctifie my heart to
a right conuersation in
this world. Direct me by
thy lawes, that I neuer
step beyond the limites of
my duetie: and suffer me
not to enter into any acti-
on, which eyther may di-
shonour thee, or bring
my life into infamie.
Amen.

Admit

Prayers.

Admit me, O mercifull Lord, to thy gracious fauour: many are the dangers of this life, and I haue no patron to defend mee, but thee. Heauen is thine, and the earth is thine; keepe me on earth, as one of thine, and bring mee to Heauen to raigne with thee. Amen.

Blessed Lord, I haue sinned, but my pardon is with thee. If I were as sinfull as *Marie Magdalen*, as outrageous

Prayers.

as the prodigall sonne,
and as bashfull to come
neere, as the Publican, yet
Iesus hath made satisfac-
tion for my sinne: there-
fore in mercy forgive
mee now and euermore.
Amen.

ENter not into iudge-
ment with a poore
creature, O Lord a
dust and ashes is my state
here, onely I am created
after thine Image, for a
better world: destroy not
then the worke of thine
owne hands, but shew thy
mercy and goodnesse vn-
to

Prayers.

to me, this day and euer-
more. Amen.

THinke vpon me, O
LORD, thy word
neuer failed, and
thy compassions haue no
end. By the vertue of the
one, and the substance of
the other, purifie me from
all iniquitie, and leade me
into all truth this day and
euermore. Amen.

H

HAue mercy vpon
mee, O LORD.
accept my Prayers
which I powre out before
B 4 thee

Prayers.

thee, and graunt my re-
quests. Mercifully prosper
the things that I take in
hand : saue mee from
mine enemies : a blef-
fed life, and a hap-
pie end , good
Lord send me.

A M E N.



Suppli-



Supplications OF SAINTS.

The first part.

Daniels devotion.

DAN. 6. 10.

Hee kneeled vpon his knees three times a day, and prayed.



This part containeth
private Prayers,

For Morning, Noone and Evening,
euery day in the weeke.

Also foure other Prayers for Morning and Evening: and two Prayers vpon the Passion of our Lord Iesus.

B 5

Sunday.



Supplications OF SAINTS

The first part.

Daniel's devotion.

DANIEL.
His heart was open for prayer that
night and day, and he prayed

as follows.

This part continually

private prayer,
For Morning, Noon and Eve-
ning, every day in the week.

Also for other prayers of
the day and night: and for
upon the Sabbath of our Lord Jesus

Christ.



Sunday.

Morning Prayer.

Psal. 145. 10. All thy works
praise thee, O Lord, and
thy Saints shal blesse thee.

Psal. 119. 176. O let my
Supplication come before
thee: deliuer mee, accor-
ding to thy word.



O LORD
God, Almighty
Father, and
thou welbelo-
ued Sonne of the Father,
Iesus

Iesus Christ, with the holy Ghost, holy, blessed and glorious Trinitie; eternall God, Lord of the Sabbath, and the fountaine of all wisdom. I do not present these my Supplications before thee for my righteousness, but for thy great mercies. I trust in them truly, without diffidence: I trust in them only, without any other plea: I trust in them alwayes without wearines, & therefore I beseech thee, grant mee mercifull audience. Mercifully heare mee, O Lord, mercifully heare me O Lord God. First,

1

I extoll thy infinite good-
nesse and mercy, together
with thine eternall wise-
dome and truth, that thou
hast protected me all this
night past, and made me
to rest and sleep so quietly
and securely vnder the
shadow of thy wings. And
(I beseech thee, from the
bottom of my heart) to
protect me this day with
thy mighty hand from all
dangers, both of body
and soule. Give thy holy
Angels charge ouer mee,
to keepe mee in all my
wayes: drive away from
mee the euill angell and
deadly enemies: remooue
all

all offences of this world.
Mortifie and kill in me all
carnall lustes, vnlawfull
pleasures, and euill affecti-
ons, that they may haue
no dominion or raigne in
my mortall body, & giue
me a contrite heart to be-
waile my former life, and
let me find comfort in thy
mercy, for the remission
of my sinnes.

¶ Sanctifie me (O holy
Father) this holy day, with
thine especiall grace, that
I may honour thee as a
Creator, loue thee as a
redeemer, & expect thee
as a Saviour, and that I
may haue modest carriage
in

in my behauiour, true deuotion in my Prayers, and reuerent attention to heare thy sacred word, and so vnlocke the eares of mine vnderstanding, that I may obserue, learne and imbrace, such things as are necessary for mee, to the better confirmation of my faith in Christ Iesus, and the saluation of my soule by his blood. Rayse mee, O Father, by the power of thy sonnes resurrection, from sinne and iniquitie, and giue me spirituall rest in the communion of Saints, that hereafter when I shal leaue
this

this world, I may keepe
the eueralsting Sabbath
with thee in the Kingdom
of Heauen.

Behold(O Lord) I knock
at the doore of thy mer-
cy, for all these graces,
with all the powers of my
strength, soule, and mind
beseeching thee to con-
tinue vnto mee the right
vse of all the powers and
faculties of the same, and
to send thy holy Spirit to
beare witnessse to my Spi-
rit, that I am thy child,
and shall be heire of thy
Kingdome, with Christe
fus our Lord, and through
his merits, for whose sake,

I beseech thee, to grant all
those things all that I haue
prayed for. Amen.

Noone.

*A prayer for the Ministers
of the Word.*

O Lord Iesus, which hast
cōmanded vs to pray
for labourers to the Har-
uest, we beseech thee, send
painefull Ministers into
thy Church. Endue them
with such wisdom and
speech, as the aduersa-
ries may not be able to
gaine-say. Open vnto
them the doore of do-
ctrine,

Arine, giue them the spirit of boldnesse, that they may faithfully dispense thy Mysteries, and speake thy VVord freely. Take away all contentions and differences from among them. Make them examples to those that beleeue, in soundnesse of Doctrine, and purenesse of life. And because the rule of our life depends vpon thy word in their mouthes, blesse them with all graces fit for their calling, that wee may giue thanks vnto thee, and praise thy Name for euermore, Amen.

Sunday.

Sunday.

Evening Prayer.

Gen. 18. 27. 30.

*Behold, I have taken upon
mee to speake unto my
Lord. Oh let not my
Lord be angry, and I
will speake.*

OH eternall God and
merciful Father, from
the bottome of my heart
I giue thee continuall
thanks that of thy mercy
thou

thou hast nourished mee,
preserued me by thy pow-
er, & gouerned me by thy
word, and holy Spirit this
day, & all this weeke: yea,
& at all other times of my
life hitherto: and I most
humbly beseech thee, in
the merits of Christ Iesus
my Sauour, not to respect
mine vnworthines, but to
couer & bury all my mis-
deeds in his graue, which
I haue either wittingly or
ignorantly done; especi-
ally, O Lord, those which
in this weeke past I haue
committed in thought,
word, and deed, against
thy Diuine Maiestie.

Water,

Water, o Lord, the seed
of thy holy word, which I
haue receyued this day,
with the dew of thy grace,
that with sound iudge-
ment and godly deuotion
may put in practise such
things as I know to be
pleasing to thy diuine Ma-
iestie; and that my heart
being alwayes obedient to
thy Commandements, &
the feare of mine enemies
taken away from mee, I
may passe my time in
peace & holines, through
thy gracious protection.
Be mercifull vnto me,
O Lord) forgive the euill
that I haue committed,
supply

supply the good which I
haue omitted ; restore
what I haue lost , heale my
sores , cleanse my filthi-
nesse , lighten my darke-
nesse , and alter the whole
state of my minde , that
nothing may be wanting
to good purposes in mee.

O LORD, stretch out
thy hand ouer me , and
of thy wonted goodnesse
defend me this night from
all euill : keepe me from
fearful & wicked dreams,
vnprofitable cares, vaine
cogitations and outward
violence; preserue my bo-
dy from eternall death:
reserue my soule from
euera-

everlasting damnation.
Compass me about, on
every side with thy grace
inwardly and outwardly:
that when I shall eyther
take care for things of
this life, or carefully seeke
for those things which ap-
pertaine vnto the King-
dome of Heauen, I may
heare the voyce of thy
holy spirit, sounding in
my heart, from the mouth
of the Apostle; *My God
shall fulfill all your neces-
sities, through his riches,
with glory in Iesus Christ.*
Grant, O Lord, these and
all other graces meete for
me, euen for Iesus Christs
sake,

Philip.
4. 19.

ake, my onely Lord and
Saviour. In whose Name
I further pray vnto thee,
saying that Prayer
which thy Sonne in
his Gospel hath
taught vs, Our
Father which
art in Hea-
uen, &c.



Munday.

Munday.

Morning prayer.

*Blessed be God, which hath
not turned away my pray-
er, nor his mercy from
me.*

*Psal. 66.
20.*

 Heavenly Fa-
ther, and Al-
mighty God,
which beyond
all measure hast vnlocked
the treasures of thy fauour
and blessing vnto mee,
from time to time: I most
C heartily

heartily thanke thee for
the sweet sleepe and com-
fortable rest which I haue
taken this night, through
thy gracious preservation
of me, and now (O Lord)
I consecrate my soule and
body to thy seruice this
day againe, and euer here-
after, desiring that my
prayer carely now this
Morning, may haue ac-
cesse vnto thee.

O Lord, I pray thee
blesse, preserue, and keepe
me this day, by thy power
from sinne, shame and all
euill, and so direct mee
with thy grace, that all my
thoughts, words, & works,
may

may please thee. Stand, I beseech thee, between me and mine enemies, bodily and ghostly. And as thou hast now raised vp my body from a sound and heauie sleepe: so deliuer my soule from the dead sleepe of sinne, and the darkenes of this world. Helpe, O Lord, the creature which dependeth vpon thy providence only. Further my businesse, that I may truly walke without sinne, and safely worke without danger in that vocation whereunto thou hast called me in this life.

O Lord Iesus haue mer-

cy

C 2

cy

cy vpon me miserable sinner, pardon and forgiue mee all my sinnes, negligences, and ignorances. Remember not mine obstinacies, and haue compassion vpon mine infirmities. Set thy holy Passion, Crosse, and Death, betweene thy iudgement and my Soule, both now and at the houre of deach. Of thy mercie, O Lord, strengthen my weaknesse, and mortifie my corrupt nature, enclining to swearing, wantonnesse, lying, on any other sinne whatsoever; and grant that I may so walke in thy wayes, by
the

the light of thy holy word,
that no worldly vanitie
bewitch me to sel my selfe
to worke wickednesse.

O holy Father, graunt
me a sound mind, and the
right vse of my senses con-
tinually, that knowing
what I doe, and practising
what I know, I may wor-
thily lament the wicked-
nesse of my life, and euer
vpon my vnfeined repen-
tance, feele thy comforts
in my soule, and neuer for-
get the desire of the life
to come. O Lord, blesse
me in all the passages of
this life, and after death,
restore the same body and
soule

soule to life eternal. Heare
my prayers, O Lord God,
for *Iesus Christs* sake, my
onely Lord and Sauour,
Amen.

Noone.

*A Prayer to God the
Father.*

O Merciful God and lo-
uing Father, on whose
prouidence we depend for
all our necessities, wee
thanke thee for our royall
creation after thine owne
Image, and all other good
graces now and euer be-
stowed

stowed vpon vs. Giue vs
grace, we pray thee, so to
liue as becommeth thy
children, in all holines and
righteousnesse. Incline our
harts to thy law, & not to
couetousnes: open our eies
that wee may behold the
secret things of thy Law.
Make vs fruitfull in all
good works, forgive vs our
sinnes, and wash vs in the
blood of thy Sonne, cleanse
our hearts, and renew our
minde to thy holy will:
prosper the workes of our
hands, and bring vs safely
from all dangers to the
end of this day, for Iesus
Christis sake. Amen.

Munday.

Euening Prayer.

Pfal.
55.17.

*Euening and Morning, and
at Noone, will I pray and
cry aloud, and hee shall
heare mee.*



Almighty God,
which giuest
infinite occasi-
ons vnto euery
creature to prayse thy ho-
ly Name, I come vnto
thee with the holy Pro-
phet, that mine eyes may
preuent

preuent the night-watches, beseeching thee to accept this mine Evening Sacrifice of praise and thanks, for the depth of thy goodnesse, which I am not able to expresse, and the Sea of thy mercies, which haue ouer-flowed this day to my great comfort. Season, O Lord, my senses inward and outward with the Salt of thy grace, that with a sanctified heart, I may make a godly vse of all those good things which I haue heard, seene, or read this day. And further, lighten mine eyes that I sleepe not in
C 5 death,

death, nor walke in darknesse spiritual or corporal, to endanger eyther my body or my soule.

O Lord, let mine eyes sleepe, and inioy that moderate recreation which thou hast appointed for my wearisome condition, but let my soule continually watch vnto thee, to attend thy comming, that when my sleepe hath not bene vnmeasurable, to please excessiuely the ease of my flesh, I may be the better disposed to thy seruice to morrow.

Preserue me Lord, from all vncleannesse, both of
body

body and soule, from all dangers that walke in the night: and keep me from all temptations of him that is the prince of darknesse. Forgiue me the sins and offences which I haue committed this day, in thought, word & deed, against thee, or my neighbour. Giue mee grace to waite my Couch with teares, in vnfeined repentance of my sins past, & so to passe the residue of my life, that in regard of thy iustice, I may retaine a holy feare, to stand alwaies in awe of thee: and in regard of thy mercy conceyue
sure

sure hope neuer to despair.

O Lord, keepe me this night, both in body and soule, that I may ioyfully rise againe, be thankfull vnto thee, and diligently walke in my vocation and calling, to the glory of thy holy Name, and the commoditie of my neighbour, for Iesus Christs sake, our onely Lord and Sa-
uiour. A-
men.



Tuesday.

Tuesday.

Morning Prayer.

*Satisfie vs, earely with thy
mercie, that we may re-
ioyce and be glad in all
our dayes.*

Psalme
90 14.



Blessed LORD
GOD, great
in power, feare-
full in Iudge-
ment, and rich in mercie:
which bindest, and no
man looseth; and loosest,
and no man bindeth; I
yeeld

yeeld thee most humble
and hartly thanks, for that
of thy fatherly goodnesse,
thou hast vouchsafed me
this last nights sleepe in
peace and rest: and again,
loosing the bonds where-
with I was tyed, hast giuen
me power to see this Mor-
ning light. Now, O Lord,
(I beseech thee) powre vp-
on me this day, the dew of
thy blessing, that through
the operation of thy gra-
tious beames, I may bud
foorth, and beare the fruits
of true faith in my life &
conuersation. Continue
thy goodnesse and mercy
towards mee, and by thy
power

power rayse mee from the
deepe sleepe of all vnrighte-
ousnesse, discharge me
from the workes of darke-
nesse, and clothe me with
the Armour of light, that
I may walke honestly as in
the day, and liue soberly,
righteously, and godly, in
this present world.

Grant me, ô Lord, true
vnderstanding and know-
ledge of thy word, which
is the Glasse of thy wil. In-
crease in me all godly de-
sires, together with true
contrition of heart, that I
may vnfeinedly despise
the pleasures of this world,
& with hartly repentance
be

yeeld thee most humble
and hartly thanks, for that
of thy fatherly goodnesse,
thou hast vouchsafed me
this last nights sleepe in
peace and rest: and again,
loosing the bonds where-
with I was tyed, hast given
me power to see this
ning light, Now
(I beseech thee)
on me this day
thy blessing, &
the operation
tious beames,
foorth, and beare
of true faith in my
conuersation. Continue
thy goodnesse and mercy
towards mee, and by thy
power

power rayse mee from the
deepe sleepe of all vnright-
eousnesse, discharge me
from the workes of darke-
nesse, and clothe me with
the Armour of light, that
I may walke honestly as in
the day, and liue soberly,
righteously, and godly, in
this present world.

He, o Lord, true
know-
word, which
of thy wil. In-
all godly de-
with true
of heart, that I
vnfeinedly despise
the pleasures of this world,
& with hartie repentance
be

be conuerted vnto thee.
Send thy holy Angell to
guide me, and keepe me
in all my waies; and pro-
sper the worke of my
hands, that I neuer faile
in my vocation to doe
good, and eschew euill.

O Lord, I beseech thee,
preserue and keepe my
senses safe and sound, that
I be neither corrupted
by prosperitie, nor cast
downe by aduersitie; nor
be too fearefull of thy
iudgements, or too bold
vpon thy mercy: But grant
mee grace, O mercifull
Lord, that I may appre-
hend all things that come
from

from thee with a religious, contented mind, and in the end of my dayes, by a lively Fayth, may ioyfully arriue in the Land of promise, the Kingdome of HEAVEN, through the merits of **IESVS CHRIST,** my onely Saviour and Redeemer,
Amen.



Noone.

Noone.

*A Prayer to God the
Sonne.*

O Blessed Lord Iesus
Christ, Sonne of the
eternall God, blessed be
thy name for our redemp-
tion. Great was thy loue,
fore was thy Passion: Print
in our minds, we beseech
thee, the continuall me-
mory thereof, that we may
loue thee which so louedst
vs, and euermore prayse
thee that hast bought vs at
so deare a price. Reiect not
our prayers which we of-
fer

fer to be presented to thy Father, but mercifully helpe vs, and heale all our infirmities: increase our faith, and teach vs obedience, forgive vs our offences, and hide vs in thy wounds from thy fathers iust wrath. Make good thy promises vnto vs for the world to come, and enable vs with thy Grace for the performance of all thy Commandements: Prosper, O Lord, our handy worke, and bring vs safely to the end of this day, for thy trueth, and for thy Names sake, Amen.

Tuesday.

Tuesday.

Euening Prayer.

*Pfal. 46.
5.*

*Happy is hee that hath the
GOD of Iacob for his
helpe, whose hope is in
the Lord his God.*

O Most holy Father
and gracious GOD,
which giuest vnto all sorts
of men the cheereful light
of the day, that in thine
assistance they may follow
their honest vocations: &
likewise the silent night,
that then they may re-
turne

turnethanks vnto thee for
thy benefits, and so rest
their wearied limbes, and
busied minds: I sinnefull
creature giue thee thanks
for the totall summe of all
this thy goodnes, whereof
I haue beene this day par-
taker through thy mercy.

O Lord, looke not vpon
mine vnworthinesse, folly,
and wickednesse, but ap-
pease thy iust anger, con-
ceiued against mee, and
forgiue what hath beene
amisse in mee this day, e-
uen for his sake who is thy
welbeloued Sonne, and
my deare Aduocate. Root
vp the thornes of mine
euill

euill inclinations and affections, and in their place make the fruites of vertue spring. Inflame my heart with the desire of heauenlie loue, that I may keepe thy commandements with zeale as hot as fire, louing thee aboue all things, and mine neighbour as my selfe.

Giue me grace, O Lord, to serue thee in true faith and holines, all the dayes of my life, & to overcome my mortall enemies, the desires of the world, the pleasures of the flesh, and the suggestions of the wicked spirit, remembering
my

my promise made to thee
in Baptisme, for the per-
formance whereof I de-
pend onely vpon thy holy
spirit. Let thine Angels
pitch their Tents round a-
bout this house for de-
fence, now in the time of
this darkenesse, and grant
that this nights sleep may
be quiet vnto me without
griefe or trouble. Preserue
me & mine both in body
and soule, from al dangers
which may come either by
foolish dreames, noisome
spirits, or vncleannesse of
corrupt Nature. Waken
me againe, O Lord, in due
time, and let mee behold
the

the light of the next day,
prepare me to thy seruice
euery day in all truth and
finceritie, that when I
haue run the race of this
life, thou mayest be plea-
sed to call mee to be par-
taker of a better, that so I
may liue and raigne with
thee euermore, through
Iesus Christ my one-
ly Lord and
Saviour,
Amen.



Wednesday.

Wednesday.

Morning prayer.

Cause mee to heare thy lo-
ving kindnesse in the Mor-
ning, for in thee doe I
trust; cause me to know the
way wherein I should
walke: for I lift up my
soule unto thee.

Psalme
143. 8.

 Blessed GOD
and merciful fa-
ther, the Sun of
the world, neuer
going downe, which brin-
D gest

gest forth, nourishest and
refreshest all things, both
in heaven and earth: I most
humbly thanke thee that
thou hast preserved me this
night, and euer hitherto
vnder thy protection, suffering
mee to live vntill this
present houre: that thou
hast succoured and defended
me in all my needs &
necessities, and hast provided
so graciously and mercifully
for mee. Now I beseech thee
(ô Lord) not to abridge the
hand of thy mercy toward mee,
but let the spring of thy grace
flowing from the sanctuary
of thy goodnes, arise to all
the

the parts of my soule, in
such proportion, as may
be for thy glory and my
comfort.

Mortifie (O my God) all
corrupt affections in mee,
and pardon my innumera-
ble sinnes. Fill me this day
with thy grace, that I may
spend it to the honour of
thy Name. Set a Watch be-
fore my mouth, and order
my lippes, that I may vt-
ter nothing vnaduisedly,
either before thee or men.
Keepe my senses within
their limits, direct my will
to that which is good, and
order my iudgement, for
the accomplishing of those
D 2 things

things that appertaine to my vocation.

O Lord, defend me from all shame and disgraces: shield me from al violence, and guide mee safely from all perillous & dangerous wayes. Make mee as thy Spouse, inwardly and outwardly prepared by thy grace, to bee presented a pure Virgine vnto Christ. Display vpon me thy banners of loue, spred abroad in my heart by the Holy Gholt: that with the eye of Faith, I may beholde and see the Crosse of Christ, and his sacred wounds, the comfortable price of my redemption.

redemption; and stand so
fast in this Christian war-
fare, that nothing make me
yeeld to the temptations of
the Diuell. O Lord, so
strengthen mee with thy
grace in this vale of misfe-
rie, that all my outward
members may follow the
direction of my heart, and
my heart being sincerely
dedicated vnto thee, I may
serue thee in holinesse and
Righteousnesse, all the
dayes of my life, for Iesus
Christs sake, my one-
ly Sauiour and
Redeemer,
Amen.

Noone.

*A Prayer to God the
holy Ghost.*

O Holy Spirit, the Author and giuer of life, which hast guided me thus farre this day, and guarded me from manifold euils; I praise thee, I blesse thee, I glorifie thee for thy great mercie . Continue thy goodnes towards me, I beseech thee, though I deserue it not : inspire my minde with holy motions, conuert me from euil, confirme

firm me in al that is good.
Comfort mee, thou comforter,
when I shall haue most neede.
Cleare the stormes of temptation,
and inflame the coldnesse of
my zeale, with the fire of
thy loue. Lead me into all
truth, and reclayme mee
when I goe astray: Oh prosper
the works of my hands;
bring mee safely from all
dangers to the end of this
day, for Iesus Christs
sake, Amen.



Wednesday.

Evening Prayer.

Psal. 40. 88

*Withhold not thy tender
mercies from me o Lord:
let thy loving kindnesse
and thy truth alwaies pro-
serue me.*

O Lord God, thou who
art my life, the length
and strength of my dayes;
I most heartily thank thee
for keeping mee this day
from manifold dangers,
both of Body and Soule,
which might iustly haue
fallen

fallen vpon mee. Nowe I
humbly beseech thee,
bring not into iudgement
what I haue done amisse
this day, but mercifully
pardon the escapes and of-
fences of the same. Forgiue
and forget (O Lord) all
mine idle and vaine words,
and impute not my foolish-
nes vnto mee. Destroy in
me the kingdome of sinne,
the power of Sathan, the
desires of the world, & the
vaine delights of the flesh.

Lord, into thy hands I
commend my selfe, euen
soule and body this night
and euer. Lighten my
darkenesse that I sleepe not

in death, & defend me that
no euill happen vnto me.
Take not thy holy Spirit
from mee, but continue
the motions thereof in my
heart, that when as the
Tempter shall come with
his assaults, I may be furni-
shed with the shield of faith
to quench his fiery darts.

Comfort me (ô Lord) in
all those things wherein I
haue beene any wayes dis-
mayed this day. Confirme
my weakenesse, and grant
that this nights sleepe may
be sweet and healthfull to
my body, and a profitable
memoriall of that sleepe,
which at my last end in that
great

great night, shall make a separation betweene my body and soule. Let thine vn-speakeable mercy preserve me, thy endles sweetnes reioyce mee, thy heavenly truth strengthen mee, thy knowledge embolden me, and thy goodnes keep me, now & for euermore, from mine enemies, visible and inuisible: that I may awake in the Morning in perfect sense, & good health, and for the same be thankfull vnto thee, & carefully betake mee to my vocation & calling, for *Iesus Christs* sake, my onely Lord and Saviour. Amen.

7 hursday.

Thursday.

Morning Prayer.

Psalme
145. 18.

The Lord is nigh vnto all
them that call vpon him:
to all that call vpon him
in trouble.



Lord God, which
art the light that
no man can at-
taine vnto, and yet lighte-
nest euery one that com-
meth into this world, and
mercifully

mercifully driueſt away the
darknes of the night, & ſha-
dow of death : I praiſe thy
holy Name, & thanke thee
that thou haſt vouchſafed
me this fauour, to paſſe this
night in ſo comfortable
reſt, & to be brought again
ſafe & ſound, vnto the mor-
ning light. Now (I beſeech
thee) by the bleſſed Incar-
nation, and holy Natiuitie
of thy Sonne Ieſus Chriſt
(the bleſſed day-ſtar that
appeared to the world) let
thy mercy this day ariſe
vpon me, & let the day-ſtar
of thy light ſhine in my
heart, that I be not carried
away through the power of
darkneſſe

darkenes, to spend this day
after mine owne minde and
pleasure, but that I may
carefully follow thy father-
ly will reuealed in thy holy
word.

Increase in me (O Lord)
the gift of faith and hope,
to belecue in thee and thy
promises made in Christ,
that neither by mine owne
negligence, nor the infir-
mitie of the flesh, nor the
griuousnes of temptation,
I be driuen away from faith
in his blood. Disperse O
LORD, the thicke mistes
and clouds of mine iniqui-
ties, and wash them away
in the blood of thy Sonnes
passion.

passion. Giue me a will to worke duely in my vocati- on this day, that I be not idle; and order my skil with the rule of thy wisdom, that I bee not vnfruitfull. Blesse my body and soule, that none euill or harme come vnto me, & my memory and senses, that they passe not the limites which thou hast appointed them.

O Lord, lighten my mind to looke vpon good things onely, inflame my heart with the love of them, and conduct mee by thy grace to attaine them: that as thou hast awaked my body from sleepe; so my Soule may

may bee rayfed from the
flumber of sinne, and dark-
nesse of this World, and
they both being compani-
ons and fellowes in the
way of godlinesse, may be
made partakers of euerla-
sting life at the latter day,
through Iesus Christ, our
onely Lord and Saujour,
Amen.



None.

Noone.

A Prayer for Sobrietic.

O Lord God, which
hast commaunded
vs to be sober, and
watch, direct my pathes in
the right way to all sobrie-
tie, spirituall and corporal.
Suffer me not this day, nor
any other to abuse thy
good creatures, or turne
thy grace into wantonnes:
let mee not be ouercome
with surfetting and drun-
kenesse, but auoide all su-
perfluity, vsing all tempe-
rance

rance and moderation,
both in meats and drin-
kes. Graunt mee stayed minde,
and a lowly conceite of
my selfe : Blesse mee,
that I may be wise, but to
sobrietic, that I may live
soberly, righteously, and
godly in this present world
for Iesus Christs sake, A-
men.



Thursday.

Thursday.

Evening Prayer.

*The Lord is good to all, and
his tender mercies are o-
uer all his workes.*

*Psalme
145 9.*

O Lord God, my most
louing and mercifull
Father, great in mercie;
and constant in truth: I doe
acknowledge my bounden
dutie of thankfulness vn-
to thee, for thy manifold
graces

graces and benefits imparted vnto mee this day, though I bee vnable to recount them, and farre more vnworthy to receiue them. Neuerthelesse, in full assurance and confidence of thy loue to me in Christ Iesus, I commit now into thy hands again this night, my soule and body, and all my senses, my thoughts, affections, wordes, and deedes: all within me, and all without mee, my faith and my continuance in the same, beseeching thee of thy mercy to keepe them day & night blamelesse, and vndefiled against the

the day of thy comming.

Pardon, I pray thee, and
forgiue mee all the sinnes
which this day I haue ei-
ther wretchedly effected,
or wickedly imagined a-
gainst thine honour, & the
good of my Neighbour.
Lay not the frailty of my
younger yeares vnto my
charge. And for the better
confirmation of thy gra-
cious pardon, I humbly in-
treat thee (O Lord) to an-
next vnto thy Graunt, the
power of thy grace, to at-
tend vpon me, that I may
this night quietly take my
rest, vnder the shadow of
thy wings, void of all feare,
spirituall

spirituall darkenes, danger,
and despaire. Strike my
heart (ô Lord) with thy
feare, that fearing I may
escape those things which
thou threatnest, and give
mee the comfort of thy
saluation, that in louing
thee, I may obtaine those
things which thou promi-
sest: and when the darke-
nesse of this mortall life, (as
the darkenesse of the day
now doth) shal come, grant
mee (O LORD) a watch-
full heart: willingly dispo-
sed, and throughly ena-
bled with thy grace to a-
bandon these transitorie
nights and dayes, and de-
part

part hence in the peace
of a good conscience, in-
to thine euerlasting rest,
through Iesus Christ, my
onely Sauour and Redee-
mer: In whose name I fur-
ther pray vnto thee, saying
that forme of prayer that
he that taught vs, *Our*

Father which
art in Hea-
uen, &c.



Friday

Friday.

Morning Prayer.

Pfalme
73 25.

*Whom haue I in heauen but
thee? and there is none
upon earth that I desire
besides thee.*

O Almighty Lord
my most louing
Creatour, & re-
deemer, I thy
vnworthy seruant, giue
thee humble and hearty
thankes, for thy gracious
protecti.

protection and preservation
of me in health, wealth,
and safety, this night past,
and euermore: beseeching
thee so to direct me by thy
holy Spirit, that I may liue
and walke this day accor-
ding to thy godly will and
pleasure, in all harmelesse
manner, to the profit of my
neighbours and in all holi-
nesse, to the glory of thy
blessed name.

Lighten my minde, O
Lord, that I may cleerely
see those things that please
thee. Graunt vnto me the
knowledge and true vn-
derstanding of thy word,
that without all vanitie

E

OR

or curiositie, I may know
what is thy holy will and
pleasure in all things, and
also expresse in my living
those things which I know.
On bended knees (O Lord
I beseech thee) reiect mee
not utterly for mine offen-
ces, neither take thy grace
and assistaunce from mee.
Blesse my iudgement, and
all my senses, that no so-
daine motion make me to
conceiue any griefe so far
as to forfeit my reasonable
vnderstanding.

Blesse (O Lord) my la-
bours and trauailes in this
world, that I may haue
wherewithall to relieue my
necessities

necessities vpon all occasions. Indue mee with thy feare, an humble minde, godly sorrow; and a good conscience, that I may cary an honest & vpright meaning, to deale iustly and truely with all men.

O Lord, temper and order all things vnto mee in such peaceable course, that I be neuer further tempted and proued, then thou wilt make me able to beare, and so helpe me in the same, as may be most to thy glory. Giue me patience against all prouocations, and faith in all temptations; forgine me all those things where

vnto I haue yeelded contrary to thy commaundement, and so arme mee with thy holy Spirit, that I may walke more warily, & more wisely all the dayes of my life, for Iesus Christs sake, mine onely Sauour and Redeemer. Amen.

Noone.

A Prayer for Chastitie.

A Almighty Lord, which knowest that in our flesh dwelleth no good, and yet hast made our bodyes the Temple of the Holy Ghost, giue me grace this day

day and euer, to crucifie the flesh, with al the affecti-
ons and desires thereof, &
to bring it in subiection vn-
to the Spirit. Quench the
flames of all carnall desires
in mee, abate the heate of
lust, and let me not be led
away by any wanton com-
pany. I know my mem-
bers are the members of
Christ, sanctifie me (I be-
seech thee) that whether I
be married, or liue single, I
may auoyd all vncleannes,
and alwayes know how to
possesse my Vessell in holi-
nesse, and not in the lust of
Concupiscence, for Iesus
Christis sake, Amen.

Friday.

Euening Prayer.

Pfal 73.
28.

*It is good for mee to draw
neere vnto God: I haue
put my trust in the Lord
God, that I may declare
all thy workes.*

O Eternall God, my
mercifull and louing
Father in Christ Iesu our
Lord, I render vnto thy
Maiestie due praise and
thankes

thanks for thy fatherly
goodnesse, in protecting
mee this day, from many
damages and daungers
which might haue happe-
ned vnto mee, and now (I
beseech thee) to keepe and
protect me this night, me,
and all those that depend
vpon mee, that we be nei-
ther disquieted by dreames,
nor afraid of any terrour.
Haue mercy vpon mee (O
God) haue mercy on mee,
and of thy wonted good-
nesse, forgive mee all my
transgressions, especially
those which I haue com-
mitted this day against thy
holinesse: shew mee the
light

light of thy countenance,
and let me finde comfort in
the remorse of my consci-
ence. Blesse mee (O Lord)
and water mee with the
dewe of thy blessings, and
let the drops of thy sonnes
blood, shed for my sinnes,
(and yet crying for mercy)
distill into my heart by a
liuely faith, for the com-
fort of my soule, and the
amendment of my life.

I beseech thee, O Lord,
take from mee all manner
of darkenesse, misbelieve,
infidelitie, carnall lusts, and
affections; & so strengthen
me with thy grace, that the
Barke of my weake Faith
finke

finke not, nor I be ouer-
turned by the stormes of
Sathan, the waues of wic-
kednesse, nor the tempest
of a biting Conscience.
Enter thy iudgements in
the Tables of my heart,
that I may be content to
spare of my ordinarie
 sleepe, and be more earnest
vpon the meditation of thy
sacred word, then the kings
of the Nations haue beene
to turne over their records
in the night season. Bee
mindefull of mee, when I
happen to forget my selfe,
and thinke vpon me sleep-
ing and waking.

E 5 Grant

Graunt me (ô Lord) this
freedome and liberty, that
I may lie downe in peace
and rest, and rise vp againe
in due time safely, to the
honour and glory of thy
Name, and the managing
of my worldly businesse in
thy feare, through Iesus
Christ, our onely Lord
and Saujour,
Amen.



Saturday.

Saturday.

Morning Prayer.

The Lord will command his
louing kindnesse in the day
time, and in the night sea-
son his song shall be with
me, and my Prayer vnto
the God of my life.

Psalme
42. 8.

 **H**IMMORTAL
and euerlasting
God, Father of
our Lord Iesus
Christ, I thy vnworthy ser-
uant beseech thee, to ac-
cept

cept this my Morning
Sacrifice of prayse and
thankes, due vnto thee a-
lone, for protecting me with
thy mighty hand, from the
feares of this night past, &
refreshing my weary body
with naturall and kindly
rest: and herevnto (I hum-
bly intreat thee) to ioyne
thy further grace, for the
rousing vp of my slothfull
and sluggish nature, that I
may arise from sinne, and
walke in the way of thy
Commandements with all
chearefulnesse this day and
euermore.

Pardon (O Lord I be-
seech thee) the euils, and
abhomi-

abhominations of my life
and conuersation. Cut off
the rootes, boughs, leaues,
and fruits, of the euill tree
of my heart: put away the
inward lusts, doubtings,
and denying of thy proui-
dence, with all those grosse
and out-ward finnes which
I haue committed daily
against thee: and giue me
a sure hope of everlasting
life, that alwaies, while I am
in this world, I may haue
the tast and feeling of it in
my heart.

Giue me grace, O Lord,
to shun and auoid all those
things which thou either
hatest, or hast no pleasure
in.

in. Take from mee a proud
looke, and a deceitfull
tongue, bloody hands, and
a heart any wayes giuen to
wicked imaginations. Keep
me this day from all perils
that may come vnto my
soule and body, either by
Sathan himselfe or his Mi-
nisters. Blesse my senses
and vnderstanding, that in
all things I may heare and
speake reason: and suffer
me not (I beseech thee) to
speake, thinke, or doe any
thing this day, but that
which may please thee, be
answerable to my voca-
tion, and tend vnto the
aduancement of thy glory,
and

and the health of my soule.

O Lord, I pray thee, send thy blessing vpon all my labours, and giue me a mind to helpe them that haue neede, according to my abilitye. And so prepare my heart in all my businesse, that I may alwayes begin it in thy Name, and goe forward in thy feare, and finish it with thy blessing: that whatsoeuer I shall doe, it may prosper. Grant this (O Lord) for Iesus Christs sake, our onely Mediator and Redeemer.

Amen.

Noone.

Noone.

A Prayer for Patience.

O God which art the
God of Patience, and
consolation to the Patient,
stay my vnbridled nature
this day and euer from all
discontentednes of minde,
and furious actions. Giue
mee grace to take in good
part whatsoeuer doth befall
me, and let my heart ac-
knowledge it to be the
Lords doing, and not by
chance. Quiet my minde
in

in the manifold disquiet-
ings of this world, and open
mine eyes that I may see
helpe in thee. Preuent all
that is against mee, and all
that falleth out, turne to the
best for mee. Thy will be
done, and graunt mee
patience for Iesus
Christis sake.
Amen.



Saturday.

Saturday.

Euening Prayer.

Psalme
139. 14.

*I will praise thee, for I am
fearefully and wonderfull-
ly made. Meruailous are
thy workes, and that my
soule knoweth right well.*

HONOUR and praise be
vnto thee, Oh Lord
most high and immortall
GOD, for thy gracious
goodnesse and mercie ex-
tended to me this day, and
always

alwayes, notwithstanding
all my wickednesses which
cry daily against mee, and
mine enemies that would
swallow mee vp. I beseech
thee (ô Lord) continue thy
gracious and mercifull fa-
uour vnto mee, let the sha-
dow of thy wings be my
couer, thy Holy-ghost my
comfort, & thy holy Name
my Rocke and defence, a-
gainst all feare and trem-
bling which may ouer-
take mee, this night or any
other time. Forgiue me all
that is past, euen all the e-
uill that I haue done or
thought, and graunt that I
may euer hereafter serue
and

and please thee in holinesse
and newnesse of life. Be
thou my shield & defence
against the suggestions, il-
lusions, and temptations of
Sathan; and all the allure-
ments & baits of the flesh,
with all alterations, prouo-
cations, changes & chan-
ces of the world. Sanctifie
mee with thy grace, that
my body may be kept vn-
defiled, as the Temple of
the holy Ghost, and my
soule defended, cherished,
and tendered, as the apple
of thine eye.

O good GOD, the
Sunne is gone downe, the
Webbe of this day is al-
most

most spun, and the night at hand. Blesse me (I beseech thee) this night, and take mee into thy custodie, saue me waking, keepe me sleeping, that I may both sleep and wake in peace and safetie. Prepare me (O Lord) for the day following, the holy sabbath, the hallowed day of thy rest, and my great dutie: and then so vnlocke the mysteries of thy holy word vnto mee, that I may therein learne the lessons of thy glorious Maiestie, and mine owne mortalitie.

Graunt me (O Lord) such grace as I may make a right
vse

use of all things, and that
the hearing of thy word, &
the good examples of thy
seruants, agreeing with the
rule of thy word, may bee
both as a bridle to re-
straine me from sin, and a
spurre to set me forward to
all holinesse of life, and
conuersation in this world.
O Lord grant mee these &
all other good things, even
for Iesus Christs sake my
onely Lord and Sau-
our. Amen.



A Prayer



A Prayer for
the Morning.

O Lord God, most
mightie & mer-
cifull Father, I
vnworthy crea-
ture acknowledge mine
owne vilenes, naturall cor-
ruption and abhominable
sinnes, many times com-
mitted against thee: I be-
sech thee admit mee to
render

render thee my bounden
thankes, for thy manifold
mercies extended towards
me this night past, and all
other times of my life: for
my rest and sleep, my food,
and rayment, my health,
peace and liberty, and the
hope of a better life in the
merites of thy Sonnes bit-
ter passion. Now deare
Father, I beseech thee to
continue thy mercifull fa-
uour vnto me this day and
euer hereafter. Forgiue me
all mine vnthankfulnes, vn-
kindnes and prophanees
towards thee, thy word and
seruice, or towards my
Neighbour. Set all my
finnes

sinnes ouer to that reckoning, which thy Sonne Iesus Christ, my Lord, hath made vp for them vpon his Crosse; neuer lay any of them to my charge, but freely forgiue and forget all.

O Lord strike my heart with thy rod, that I may alway be furnished for a true and vnfained repentance; that I may not be blinded in my sinnes, to delight in them, or to think that thou wilt not respect my vntowardnesse; but that I may be weary of them, grieue for them, and by all means possible strue to attaine to

a true mortification of the flesh, and so line holily, and iustly, and soberly in this present world.

O good God, I humbly intreat thee, leaue me not to my selfe, mine owne lusts and desires: but assist mee with thy grace to hearken vnto thee and thy word, & to passe my time in feare and trembling, as an obedient childe of so good a Father.

Blesse me Lord this day, and prosper all that I shall take in hand; let mee haue all my directions from thy will, and the successe from thy mercifull hand. Giue mee

mee a competent stay for the maintenance of this mortall life. Continue my food, and rayment, health, peace and liberty, that I may with a quiet minde & thankfull heart passe my time in this vale of miserie, doing good to all men after mine abilitie, without disgrace to my selfe, or harme to any one.

Grant these good things most mercifull God, and all other needefull graces, not onely vnto me, but vnto all thy deere children in the world, to the good of our soules and bodies, for Iesus Christs sake, in whose

F 2 name

name I further call vpon
thee, as he hath taught vs,
in his Gospell, saying,
Our Father which
art in Hea-
uen, &c.



A Prayer

A Prayer for the
Evening.

 Eternall GOD,
and most merci-
full Father, I doe
confesse against my selfe
that my heart and hands
are full of all filthines and
sinnes whatsoeuer; and I
am altogether vnworthy
to speake vnto thee, or to
come neere thy presence.
Neuerthelesse beeing so
much bound vnto thee, as
this day past, and all other
times of my life doe wit-
nesse,

nesse, I offer vnto thy holines (by the hands of Iesus Christ my Mediator) my humble dutie of praise and thanksgiuing for my creation, election, redemption, vocation and sanctification, with all other good graces appertaining to this life, or that which is to come. And namely, O Lord my tongue and lippes shall glorifie thee, sitting aboue the Cherubins, for preserving me this day past from so many miseries and casualties whereinto I might iustly haue fallen, if thou wouldest haue entred into iudgement with mee. But
Lord

Lord thou art mercifull & passest by my offences, to winne me by thy long sufferance: I beseech thee make mee thankfull for all thy mercies.

O Lord, pardon and forgive mee all my sinnes: graunt me euery day more and more the sight and feeling of them, with heartie sorrow and vnfained repentance for the same. Giue mee grace to belieue all the sweet promises that thou hast made vnto mee in Christ Iesus, both for the remission thereof, and the hope of a better life: strengthen me from aboue

with thy mighty hand, to walke in euery good way without feare, and to bring forth the fruits of a true & liuely faith in my life and conuersation, all the dayes of my life.

Arme me O Lord with thy grace and holy spirit against all the common corruptions of the world, the temptations of the Diuell, and the allurements of the flesh: and settle my minde to the continuall exercise of deuout prayer, with the hearing of thy sacred word watching for thy comming both publike and private.

Continue thy goodnesse

to-

towards mee, in providing
for mee such things as are
necessarie for the mainte-
nance of this present life,
and blesse the same vnder
my hand: that the little
which I haue may be in-
creased, and the increase
may serue, as well to fur-
nish my necessarie vses, as
to minister vnto the neces-
sities of others, according
to mine abilitie.

Keepe mee, Lord, this
night from all euils, which
may happen either vnto
my body, or my soule. Ex-
tend thy goodnesse toward
all those that depend vpon
me, or I on them. Giue me

quiet sleepe and rest, and when I shall awake, let all my thoughts and cogitations be holy meditations on thee and thy law. Blesse me O Lord, all the nights and dayes of my life, and at the end thereof send me a blessed departure, and afterward a ioyfull resurrection vnto life eternall.

Graunt me these good things most mercifull father, and all other needfull graces, for Iesus Christs sake, in whose name I further call vpon thee, as hee hath taught vs in his Gospell, saying, *Our Father, &c.*

Short



*Short Prayers for
Morning and Euening,
by L.F. 1581.*

*A short Prayer for the
Morning.*



GOD of Light,
who hast pre-
serued mee, and
brought mee
from the darkenesse of this
night, shine into my heart
this day and euer, by thy
blessed

blessed and holy spirit, that
I may be enlightened, and
ledde into all Truth, that I
may walke faithfully, as
the childe of light before
thee, casting away the
workes of darknesse, in the
place that thou hast set me,
doing and performing di-
ligently those things that
thou hast required of me,
either to the praise of thy
name, or to the comfort of
my Brethren. Graunt this
good Lord, I humbly be-
seech thee, for Iesus
Christis sake.

Amen.

A short

*A short Prayer for the
Euening.*



Thanke thee O
Father, for thy
gracious prote-
ction of me this
day. I beseech thee keepe
me also this night vnder
thy wing, that I resting in
thee, may finde such com-
fort and strength both in
body and soule, as may en-
able mee to the perfor-
mance of my duty. Grant
this I humbly beseech
thee for Iesus Christs sake
my onely sauour, in whose
name

name I further call vpon
thee, as he hath taught vs,
in his Gospell, saying,
Our Father which
art in Hea-
uen, &c.



A Prayer



A Prayer to God the
*Father, as a Preparative
to the Meditation
ensuing.*

O Gracious Lord, al-
mightie and euerlast-
ing God, the father of my
Lord and Sauour Iesus
Christ; who was borne at
Bethlem in great pouerty:
Graunt me, I beseech thee,
a roome among the wise
men

men of the East, to offer the poore talent of my weake deuotion vnto him all the dayes of my life: euen a true Faith, for pure *Gold*, the perfume of deuout Praier, for sweet *Frankincense*, and hearty Sorrow, with bitter Teares of Repentance, for dropping *Myrrhe*.

And because hee came into this world in such humilitie, yet furnished with such a measure of loue, that hee was content for my sake, to be laden with the burthen of all our infirmities, to carry our sorrowes, to vnder goe a world of iniuries

injuries and miseries, and
at the last in a shamefull
death to offer vp himselfe
in Sacrifice to thee for my
redemption; vouchsafe me
thy Grace, that I may pick
vp some Crummes vnder
his Table, and gather vp
some fruits at the foote of
his Crosse, that when I
haue seene, what *Iudas*
sould, & the Iewes bought:
what *Iudas* lost, and I haue
gained, I may bathe my
soule in the purple streame
of his most precious blood
and then entombe him, &
lay him vp in a beleeuing
heart, vntill his glorious
appearance: So that all
the

the dayes of my life, being
washed (as the Apostle
saith) being sanctified, and
being iustified in the name
of the Lord Iesus, and by
the spirit of my God, I may
neuer be without sorrow
for my Sinnes, thankfulness
for thy Benefits, feare of
thy Iudgements, loue of
thy Mercies, nor re-
membrance of
thy presence.

Amen.



A Medi-



A
Meditation or Prayer
upon the Life, Death, and
Passion of our Lord and
Sauour Iesus Christ.



LORD Christ
Iesus, Sonne of
God, thou holy,
mighty, & won-
derfull God and Man, who
art the life of the liuing,
and the death of Death,
and therefore, both in life
and

and death aduantage :
Whose life for my sake,
was feebled with naturall
infirmities, and death cau-
sed by violent sorrowes, &
yet thy life milde, and thy
death quiet. I beseech thee
giue mee a fleshie heart, to
weepe and shedde teares
downe my cheekes, if not
for thy paines (who didst
sweat drops of blood trick-
ling downe to the ground,
& afterward dyedst for my
sake) yet for my sins, which
then bred thy sorrow, and
now worke my woe.

Lord, I know that for
me, the tempest of thy
Fathers anger, and fire of
his

his wrath was stirred and kindled against thee; wherefore now with the wise men of the East, and all the Iewes, I come to seeke thee in the Stable at Bethleem, and in Mount Caluarie. At Bethleem, where the Manger was thy Bed to be borne in: in Mount Caluarie, where the Crosse was thy Bed to dye on. In Bethleem, where a handfull of Straw was the pillow for thy sacred Head to rest on: in Mount Calvary, where a crowne of Thornes and a number of Nailes pierced and fastened both head and body. In Bethleem,

leem, where course swad-
ling clothes were thy best
Roabes : and in Mount
Caluarie, where thou didst
hang naked in much mise-
rie. I come to adore thee,
to prayse thee, to pray
thee, that as in thy life
time, thou wast content to
be bred, borne & brought
vp in manifold infirmities,
(to strengthen our frailtie,
and to demonstrate the
truth of thy Humanitie)
and then at thy death, to
disarme thy selfe, and to be
broken with them, for the
discharge of our Captiui-
tie, & the assurance of our
accesse to the Throne of
grace:

grace. So thou wilt bee pleased as a gracious King to holde out thy golden Scepter of mercy to my fearefull conscience, that I may come neere to looke into thy wounds, to sue for compassion and pardon, & to taste of thy goodnesse, who am a sinnefull wretch, full of corruption and manifold infirmities.

2 O sweet Iesus, how shall I recount the large severals of thine innocent passions, from thy poore Natiuity, to thy guiltles death? From thy bloodie sweat and heauie agonie in one gar-

garden, to thy strange buriall in another? How can I thinke of thy labours in preaching, thy wearinesse in trauailing, thy watchfulness in Praying, thy temptings in fasting, thy teares in pittying, and not confesse more iustly of thee, then *David* did of his *Jonathan*, *Very kinde hast thou bene vnto mee: thy loue to mee was wonderfull, passing the loue of women?*

Was it not inough, euen for loue to mee, to be cloathed with the vaile of flesh, but that thou must be compassed with the shadow of death? Was it not
inough

inough to become *Earth*,
Earth, Earth, but thou must
become also *Woe, Woe, Woe*?
The God of heauen to be-
come the Sonne of Man!
The Lord of life to bee
made the childe of death!
The Maister to be turned
to be a Seruant, and from
a Seruant, to be counted a
bad Seruant! No prooffe
brought, and yet scourged
without measure: No In-
ditement found, and yet
crucified without mercie!
Oh, the beloued of the
Lord ran through Bryars
of Passions! Oh, the holy
Lambe was betrayed, car-
ried away, bound, condem-
ned

ned, consoorted with male-
factors and Thieves; and,
like *Ionas*, plunged in the
maine depth of sorrowes,
and swallowed vp of the
whale of death! O Lambe
of God, that takest away
the sinnes of the world,
haue mercy vpon mee.

3 O Lord Iesus, it is the
ioy of my heart, that thou
hast taken and borne all
mine infirmities. All, spiri-
tuall and corporall: true
euidences of thy humanity,
but no impediments to thy
Charitie. All of Soule, all
of Body, and yet neither
deformed in fashion, nor
distem-

distempered in passion, nor tainted with any guilt of sinne. Thy soule heauie to the death, shall bring my soule to life : I should neuer haue beene heartily merry, except thou hadst beene painefully sad, and grievously sorrowfull, I should neuer haue beene verily satisfied, except thou hadst truly hungred and thirsted. I should neuer haue beene deliuered from feare, and absolutely bold, except thou hadst naturally feared.

O thou euer-glorious God, the consolation of Israell, and the hope of all

the ends of the earth, relieue my carefull Conscience, that am sadde, disordered and disturbed in minde for feare of thy iudgements, and because I haue displeased so gracious a God, and louing Father.

Oh, neuer let my soule be ouertaken with feare so farre as to dispaire: nor ouerwhelmed with the Sea of thy wrath, nor apparailled with the suggestions of Sathan: But let it alwayes heare the voyce of thy Blood, speaking better things then the blood of *Abell*, and crying, not for reuenge,

revenge, but for pardon,
for me, who by my mani-
fold transgressions haue
robbed God of his honour,
the Church of a member,
and my soule of life.

4 Oh man of sorrowes,
but mirrour of patience:
What a weeke of paynes
was this to thee? What a
good-Friday was that for
mee? What dayes of sor-
rowes were then one after
another to thee? and yet
with what patience didst
thou passe them ouer?
Patient, when *Caiaphas* so
despightfully vsed thee:
Patient, when *Pilate* so vn-

righteouslie iudged thee:
Patient, when false *Judas*
so cunningly, and treache-
rously saluted thee, and
designed thee to be taken.
Againe, patient, when thou
didst carry thine owne
Crosse: patient, when the
Crowne of Thornes drew
blood from thy sacred
head; and patient, when all
others reuiled, reproach-
ed, bespitted, scoffed, and
abused thee.

Oh thou that so patient-
ly & peaceably, mildely, &
meekely, didst carry paine-
full and pangfull, haynous
and heauie sorrowes for
mee: I beseech thee, let
thy

thy patience discharge my
impatience, and let thine
infirmities which thou
didst truly take, and wil-
lingly beare with such po-
wer & innocency, informe
mine ignorance, comfort
my sadnesse, kindle my
loue, discharge my feare,
and moderate my anger.
O Lord, grant me patience
to beare thy holy wil in all
things, and giue me grace
in the midst of all troubles,
yet to continue in thy
feare.

5 When I desire grace,
O sweet Iesus, to fulfill thy
commandement of Loue

G 4 and

and Charitie, which is the end of thy commandment, out of a pure heart, and of a good conscience & of faith vnfained, where shall I take my patterne but from thee, such a louer as is Loue himselfe? for whom didst thou not loue? As for thy Disciples, thou didst loue them as Schollers, and cherish them as children, and stile them thy friends. Thou didst stoope downe to wash their feete, that were not worthy to vntye thy Shooe. Thou diddest restore *Peter*, that had abiured thee: thou didst saue the Theefe that dyed

dyed with thee: thou didst
confirm *Thomas* that dou-
ted of thee: thou didst for-
give *James* and *John*, that
asked too much of thee.
Thy bloody persecutors &
crucifiers, who did curse
and execrate themselves &
their children, to doe thee
a mischief, they, even they
had thine earnest prayers,
before thou diddest either
dispose of thy Mother, or
pray for thy selfe. Yea, that
Judas that betrayed thee
and sold thee for thirtie
pence (making no price of
thee, but taking a base of-
fer,) thy holy hands did
wash his yncleane feet, and

thy sacred lips did touch
his prophane mouth.

O thou fountaine of
Loue, that doest drench
those that loue thee in the
streame of thy pleasures, &
imbalmeſt euen thine ene-
mies with the oyle of com-
paſſion, and loueſt Man-
kinde with an euerlaſting
loue, ſo farre, that after
they had borne armes a-
gainſt thee, thou didſt em-
brace them in the armes
of thy Mercy. O thou that
didſt grieue till thou might-
eſt dye for me: Thou that
wouldſt be betrayed with a
kiſſe, as it were to mee-
te death in the middle way:
Thou

Thou that didst reprove
Peter, when hee diswaded
thee from it, and didst ha-
sten on Iudas, lest he should
be too slacke to bring thee
to it. Kindle, O kindle my
desires to thee, inflame my
heart with thankfulness to
thee, inspire my soule with
the fire of zealous love, to
burne alwayes, and flame
vpon the Alter of my hart,
that for thy love to mee, I
may euermore love thee
aboue all things, and my
neighbour as my selfe.

6 This is the Consum-
mation of, O sweet Iesus!
Thou hast given mee that
which

which thou didst not owe mee, and hast forgiven me that which I did owe thee: Thou wast content to be the By-word of the people, and the curse of the Law, for my sake. Blessed be thy Name; blessed be thy Life; blessed be thy death. For thy death is my birth: thy crowne of Thornes is my garland: the scarres of thy body, are the starres of my firmament. Thy gracious wounds are my happy plaisters. Thy bitter *Mirrhe* refresheth me, thine infirmities strengthen me, thy stripes heale mee, and thy blood cleanseth me. *Loe,*

Loe, I haue nothing to
take to but what I haue
from thee; Therefore *Bone*
Iesu, esto mihi Iesus, O good
Iesus make good thy good
name Iesus vnto mee, and
let thy Passion worke com-
passion for me, that by thy
mercy I may obtaine re-
mission of my finnes, and
by thy merites may obtaine
euerlasting saluation in
the kingdome of
heauen. *Amen.*

Amen.



Supplications



Supplications

OF SAINTS.

The Second Part.

Paul, and his Company.

ACTS 21. 5.

*Wee kneeled downe and prayed to-
g ther: the Men, their Wives,
and Children.*



This Part contayneth
Prayers of an Assembly, for
diuers purposes.



Supplications

OF SAINTS

The Second Part

and his Company

ACTS

the Church of England
and the City of London
and the County of Middlesex
and the County of Surrey
and the County of Kent
and the County of Essex
and the County of Hertford
and the County of Bedford
and the County of Buckingham
and the County of Gloucester
and the County of Worcester
and the County of Hereford
and the County of Shropshire
and the County of Stafford
and the County of Derby
and the County of Lincoln
and the County of Northampton
and the County of Northumberland
and the County of Durham
and the County of Yorkshire
and the County of Lancashire
and the County of Cheshire
and the County of Merseyside
and the County of Wirral
and the County of Merseyside
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and the County of Wirral

Printed by J. Stanger, at the Sign of the Crown, in St. Dunstons Church-yard, in the County of Middlesex.

This Part contains
Prayers of an Assembly for
the use of the Church of England



A
Morning Prayer,
for priuate Families.

¶ *Where two or three are gathered together in my Name, there am I in the midst of them.*

Mat. 18. 20



Eternall GOD
and most mer-
cifull FATHER,
which giuest to
them that want, comfortest
them

them which suffer, and forgive them which repent, wee sinnefull creatures sue vnto thee for grace, hoping in thy mercie, which is ouer all. Keepe vs wee beseech thee, this day, as thou hast kept vs this night past, keepe vs in thy feare, faith and loue. Forgiue vs all our sinnes in the blood of thy Sonne, teach vs to sorrow for them, & separate them from vs, that would separate vs from thee.

O Lord; remove from our mindes; all ignorance and blindenesse, and make thy word vnto vs, like the starre which led the wise men

men to Christ, and all thy workes profitable Instruments, to drawe vs vnto thee. Guide vs with thy Spirit, that wee may make conscience of all that wee doe, and neuer make light of any euill, but euen abstaine from all appearance of it. Strengthen our weaknes, & lighten our vnderstanding, that in the brunt of temptations, wee may discerne betweene good & euill, right and wrong.

Giue vs the sacred hunger & thirst after righteousness, that our first care may be to know thy truth: and let vs so profit in the schoole
of

of Christ, that in sicknes we
may finde patience, in pri-
son ioy, in poverty content-
ment, & in all things hope.

Prosper (O Lord) our
labours, and the workes of
our hands, and grant vs to
learne something of euery
thing, till we come to lodge
with thee in the Kingdome
of Heauen. Let our louing
affections grow one to-
wards another vnfainedly,
that we may loue our bre-
thren, and they vs, and
pray for them, and they
for vs, and both of vs be
heard of thee for our selues,
and one for another, and
thy Sonne for vs all.

Blesse,

Blesse, Lord, the vniuersall Church, with truth, peace, and holy Discipline. Continue thy mercie toward this realme: Preserve our gracious KING, the QUEENES Maiestie, and Prince HENRY their Son, with all their royall Progenie, and whole Familie. Sanctifie the Ministers of the Gospell, the Bishops, and all other that labour in the word and Doctrine. Blesse his Maiesties Councell, and all other in authoritie, with necessary graces. Blesse the places of good learning, the Grammer Schooles, the famous Vniuersities,

uerities, and the Innes of
Court. Blesse this Citie and
place wherein we liue: re-
moue the punishments due
for the finnes thereof: and
giue them grace with *Ni-
nue* to repent in time, lest
they be destroyed.

Blesse all our friendes,
kinsfolkes, and others, for
whom thy will is that wee
should pray. Strengthen
them that suffer for thy
cause, and lend them the
Comforts of thy Spirit.
Comfort them that lye in
anguish of conscience for
remorse of sinne, and con-
uert them that goe astray,
and teach vs by their exam-
ple

ple to see our owne weak-
nesse, and to looke better
to our wayes. Blessè this
Familie with grace and
peace, that the rulers, chil-
dren and seruants thereof,
may all know their seuerall
duties, & practise the same
in thy feare, for Iesus
Christ his sake, our
onely Lord and
Saviour,

Amen.



Another



¶ Another for the
same vse.

Pfal. 108.

3.

*I will prayse the Lord among
the people: and I will sing
prayses vnto thee among
the Nations.*

O Lord God, most hea-
uenly and merciful fa-
ther, though we be vnwor-
thy the least of thy mercies,
yet hast thou from time to
time made vs partakers of
many, for which we praise
and magnifie thy holie
Name:

Name ; Beseeching thee
to giue vs vnderstanding
hearts to feele our euils,
and direction from thy spi-
rit, to auoid the same. And
as thou hast in great mer-
cy kept vs this night in the
time of darkenes and dan-
gers; so we beseech thee to
keepe vs this day, that the
Sunne of righteousnes may
rule in our hearts, all the
darkenesse that lurketh in
them may be scattered (to
the comfort of our soules)
and wee may walke as thy
Children in cleare light
without daunger. Indue
vs with giftes and graces
needfull for vs, and grant

H that

that with a pure & sincere
conscience, wee may vse
them, to the benefit of our
brethren, & the discharge
of our owne duties. Keepe
the watch of our tongues,
and the doore of our lips,
in such sort, that no rash,
euill, or vaine word passe
thereby; and so rule and
gouerne our harts, that we
may not thinke any thing
but that which shall be to
thy glory.

Grant vs thy blessings of
health, peace, and mainte-
nance, and thy holy spirit
to instruct vs, as well in the
wants thereof, as in the
lawfull vse of them. In
all

all our Consultations,
words, and workes, let vs
remember thy presence,
that thou seest vs where-
soever we doe bestow our
selues, and wilt iudge vs if
wee goe astray, and doe a-
misse. Chase away from
vs all rancour and malice,
couetousnes, vncharitable-
nesse, and vnkindnesse, and
whatsoever is contrary to
thyloue, which is to vsward
in Iesus Christ our Lord.

Take from vs all igno-
rances, and negligences,
with the want of iudge-
ment and discretion; and
preuent all those things
that thou knowest may

H 2 hin-

hinder vs in our Christian calling. Increase our Faith, patience, and obedience. Let thy blessing be vpon this whole houlholde, to lead vs in thy truth, & protect vs in our wayes, and al those whom thou hast made decre vnro vs, whether they bee present or absent. Be good to our children, seruants, and friends, that liue with vs, that wee may liue together in the seruice of thy Gospell, to grow vp in godly conuersation, and soundnesse of faith. Giue vs grace by thy corrections, to feare thee more carefully, and to sor-

row

row for our sinnes more
heartily. O LORD grant
these things, and whatso-
euer thy knowest to bee
necessary for vs, for Je-
sus Christs sake,
Amen.



H; An



An
Euening Prayer
 for priuate Families.

Psal. 116.
 21. 13.

*What shall I giue vnto the
 Lord, for all his benefits
 towards me? Because he
 hath inclined his care un-
 to mee, therefore will I
 call vpon him as long as
 I liue.*



Lord God, Fa-
 ther of all that
 is called Father
 in Heauen and
 in

in earth, wee render thee
thankes in all abundance,
for thy mercifull preserua-
tion of vs this day, and all
the times and daies of our
life: that thou hast brought
vs safe and sound, through
so many dangers, and pow-
red vpon vs (contrary to
our deservings) so many
excellent and notable blef-
sings, both Spirituall and
corporall. Good Lord (we
beseech thee) keep vs euer-
more from day to day, as
thou hast done, and make
vs constant in the professi-
on of thy holy name, and
the practise of thy law, that
neither the violence of

man, nor subtiltie of Satan, be able to make vs to turne away from thee.

LORD turne thy face from our finnes wherein we haue so delighted, alter our hearts, and wash & cleanse vs from all staines and corruptions, in the blood of thy sonne. Forgiue vs all that is past, and grant vs the assurance of that forgiuenesse, sealed vp in our consciences by thy holy Spirit. Kindle thy loue so feruently in our hearts, that wee may detest whatsoeuer is against thee and thy word.

Forgiue vs our great contempt, and intollerable barren-

barrenesse in good works,
our foule vnthankfulnesse,
and the abuse of thy graces:
and strike our stony hearts,
with the rod of thy feare,
that we may attaine
vnto a due thankfulnes for
thy benefites, and a most
vnfained and earnest re-
pentance for our finnes.

O Lord blesse vs all, this
night, that after our bodies
haue beene refreshed with
competent sleepe, we may
see the light of the next
morning, and arise safe and
sound to serue thee in our
seuerall vocations. Sanctifie
our minds, that by the help
of thy mercy, wee may en-

H 5 ioy

ioy the rest of a quiet conscience. Blesse thy Church and her Ministers: preserve our King, with the Queene his wife, and the noble Prince HENRY: protect the Magistrates of Iustice, & all faithfull people: reare vp the heavy hearted, and turne the chastisements of thy children to their good.

LORD be mercifull vnto them whom thou hast made any way helpfull vnto vs, and blesse euery one of vs in our place, that wee may truely serue thee, feare thy Maiestie, and loue thy authoritie. These things (O Lord) and all

all other needfull for vs,
wee craue at thy hands in
the Name, and for the righ-
teousnesse of Iesus Christ,
our onely Saviour and Re-
deemer, saying, as he hath
taught vs, *Our Father*
which art in Hea-
uen, &c.



Another



¶ *Another for the
same vse.*

*Psal. 113.
3.*

*From the rising of the Sunne
vnto the going downe of
the same, the Lords name
is to be prayesed.*



*Ever-living God,
and ever-louing
Father, which hast
not left vs comfortlesse,
but hast given vs thy Son
for a ranlome, thy word for
a guide, & reserued a King-
dome*

dome for our inheritance
in heauen: wee giue thee
thanks for these and all
other thy most gracious
benefits, beseeching thee,
that we may haue the grace
to make such vse of them,
that they may neuer be in
vaine to vs. O Lord for-
giue vs all our sinnes, and
remooue from vs those
things which our conscien-
ces are afraid of: Assure vs
of thy gracious pardon,
and renew vs by thy holy
Spirit, that wee may vn-
fainedly hate & detest what-
soever is displeasing vnto
thee. Lord, giue vs a sin-
cere heart to serue thee,
and

and let this be the houre
of our conuerſion. In all
tentations give vs ſtrength
to reſiſt; in all troubles, pa-
tience to beare; and con-
ſtancy to perſeuer in our
Faith, hope and Patience
vnto the end, that the hope
of mercy may keepe vs
from the horreur of de-
ſpaire, and the feare of lu-
ſtice, for the ſinne of pre-
ſumption.

O good God, order our
times in ſuch comfortable
ſort, that we hauing peace
in thee, our bodyes and
mindes may be the more
able to doe their ſeueral
offices in our vocations.

Inſtruct

Instruct vs by thy word,
guide vs by thy spirit, mol-
lifie vs by thy grace, hum-
ble vs by thy corrections,
and winne vs by thy bene-
fits. O Lord, wee beseech
thee, let all things worke
for the best to them that
loue thee. Continue thy
fauour and goodnesse vn-
to vs this night, that wee
taking our natural rest, and
quietnesse, may through
thy protection be all de-
fended from immoderate
 sleepe, fearefull dreames,
and outward violence of
our Enemies. Touch our
 hearts with a desire and
 longing after Heavenly
 things,

things, that whensoever it
shall please thee to call for
vs, wee may be willing to
come vnto thee, as Chil-
dren to their Father, stran-
gers vnto their countrey,
and members of thy body
vnto the head. Graunt vs
(O Lord) these and all o-
ther things needefull and
meete for vs, for Iesus
Christis sake, our onely
Saviour and re-
deemer,

Amen.



A



A Prayer for the
Catholique Church, and
all the estates thereof.

Doe good (O Lord) vnto
those that be good, and
to them that are upright
in their hearts.

Psal. 125.

4.



Sun of the eter-
nall God, thou
sweet Spouse of
the Church,
bless, (we beseech thee)
proserue

preſerue and keepe thy
poore CHURCH militant
here in earth, the bleſſed
company of all faithfull
people. Make all Kings and
Princes, and the ſupream
gouernors of eury nation
carefull nursing Fathers &
nursing Mothers to thy
Church. Let all the mem-
bers thereof be of one
minde, and one heart, that
there may be ſuch holy cō-
cord in knowledge of thy
truth, and ſuch obedience
to their ſuperiours, with
brotherly ynity in all mat-
ters, as they may neither
procure thy ſcourge, nor
the Princes ſword againſt
them.

Graunt

Graunt the Gospell a free
passage, and long continu-
ance, and remooue not the
Candlesticke for their vn-
fruitfulnesse or vnthanke-
fulnesse. Put thy principall
spirit vpon the Ministers of
the Word, the Arch-bi-
shops, Bishops, and Pastors
of seuerall congregations,
and giue them grace to fol-
low the steps of thy holy
Apostles, and blessed Mar-
tyres, that being inflamed
with true zeale, and furni-
shed with sufficient know-
ledge, they may be willing
& able to labour in season,
and out of season, for the
feeding of thy flock. Blesse
their

their labours, to the winning of Soules to thee, and blesse them with boldnesse of speech, and innocency of life, that like sworne Souldiers to the crosse of Christ they may liue and dye vnder thy banner. Cast downe the beames of thy heavenly light vpon such publike places as are appointed for the trayning vp of younger yeares, in sound knowledge and commendable qualities; namely, our Vniuersities Oxford & Cambridge, the Innes of Court, and all Grammer Schooles, the seed-plots of the Church. Sanctifie their memories
to

to treasure vp good things,
purge their consciences to
haue peace in thee, re-
forme their wils to thy will,
and let all their affections
be ordered aright, & their
Vessels seasoned with the
best liquour in the begin-
ning, and so to continue.

Blesse the higher powers
of authoritie, make them
truely humble in the top of
their height, that their
heads being lifted vp to
honour, their hearts may
not be puffed vp nor swell
with pride: but so rule their
hearts and mindes, that all
Kings & Princes may true-
ly serue thee, reuerence and
stand

stand in awe of thee, abette
& maintaine thy Church
and truth, and wisely fore-
see what is best for the ad-
uancement of thy glory, &
the good of the common-
wealth. So deale also (O
Lord) with all subordinate
authorities, & keepe them
from factions, treasons,
and conspiracies. Let the
Iudges be learned and vn-
corrupt, and the Lawyers
men of Conscience, to
deale sincerely & vpright-
ly in their businesse, with-
out either feare of greater
Personages, or vnlawful fa-
uours to friends, or desire
of rewards from any.

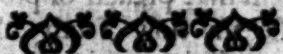
Calme

Calm the Waues, and
quiet the stormes of all per-
secution, repress the rage
and cruelty of all Tyrants,
Heathen or Christian. Take
away all Antichristian pra-
ctisers of the Church of
Rome, which perswade no-
thing but the infection of
youth, and the subuersion
of the State. Confound all
Heresies and Heretikes, dis-
perse all Schismes & Sects,
that there be no iars, nor
difference of opinions a-
mongst thy seruants, but
that we may be like mind-
ed, hauing the same loue,
being of one accord, and
of one iudgement.

In

In fine (O Lord) comfort them that are over-
worne with Warre, wasted
with exactions, vexed with
plagues and sicknesses, con-
sumed with famine, over-
flowne with waters, & scat-
tered with fearefull threat-
nings from the Skies. Con-
uert the simple, confound
the obstinate, gather the
dispersed, heale the broken
hearted, supply our wants,
and amend all that is a-
miss for thy truth and
for thy Names
sake, Amen.

Another



¶ Another for the
same vse.

Christ loved the Church, and
gave himselfe for it, that
hee might sanctifie, and
cleanse it, with the wash-
ing of water, by the word.

Ephes. 5.
25. 26.

 Lord God, thou
iust Master of
the VINEYARD,
and louing head
of the Church, send thy
Spirit into the hearts of all
I them

them that preach or professe thy holy Truth: all men religious and secular: yea, men and women, Princes and subiects, rich and poore, euen all the people beleeuing in thy Name, and depending wholly vpon thee. Giue vnto them all, O Lord, one Law, one Baptisme, one Hope, one Spirit, that there may be but one voyce among all that professe the Catholique Faith. Keepe backe the famine of thy Word, and send such labourers into thy Haruest, as be sound in doctrine, faithfull in their worke, and godly
in

in conuersation, in number many, and in power wonderfull.

Open, we beseech thee the hearts and eares of the people, for the receiuing of thy word, that it may dwell in them plenteously, in all wisdom, and bring forth fruit against all the cares, crosses and courses of this wretched world.

O Lord, thou hast found iniquitie in thy Saints, and the heauens are not cleare in thy sight: Oh then correct vs in thy iudgement, not in thy furie, least wee should be consumed, and brought to nothing. Purge

the garden of the Church,
and let no Weedes over-
grow the flowers. Suffer
neither sinne nor superstition
to choake the good
growth of faith or manners
in thy people: but keepe
them from all euill, Here-
sies, phanaticall opinions,
seducing spirits, and dead-
ly contentions. Keepe our
neckes from the grieuous
yoke of Antichristian bon-
dage, whose religion is re-
bellion, whose faith is fa-
ction, and whose practise is
the murdering of soules
and bodyes: and repress
the furiousnesse of Tyrants,
which labour nothing but
the

the spoile of the Church,
and to abolish true Do-
ctrine, Prayer, and pure re-
ligion. O Lord Iesus, a-
mend all that is amisse,
and grant vs thy grace all
the dayes of our life, euen
for thy truth and for
thy Names sake,

Amen.



I 3 A



A Prayer for the
Kings Maiestie, his royall
Issue and Familie.

Eccles. 10.
17.

*Blessed bee thou O Land,
when thy King is the
Sonne of Nobles.*



Almighty God,
king of all kings,
the Fountaine,
Rule, and stay
of all Soueraigntie: wee
most humbly thanke thee
that

that thou hast not left vs
ynto our selues, to doe what
seemeth best in our owne
eyes, but hast set ouer vs a
Noble, Wise, and gracious
King, thy seruant *James*, our
supream head, next vnder
thee. Lord make all thy
good to goe before him
day and night: vphold his
Crowne, maintaine his
State, giue him continuall
peace, long life, and much
happines. Endue him with
wisedom and vnderstand-
ing, to do such things both
in the Church and Com-
mon wealth, as may be ac-
ceptable in thy sight, pro-
fitable to his subiects, and

hurtfull to none that loue
thy truth. Mercifully heare
him in all his petitions,
and effectually worke for
him in all dangers, in the
day of battell, in his great-
est consultations, in the
time of his recreations, in
the plots of Treason, and
in the houre of death.
Make vs thankfull for all
thy preservations of him,
both at home and abroad,
in this kingdome, and else
where. Blesse, preserue and
keepe him, together with
his royall Queene, and the
noble Prince *Henry* his
sonne, and the rest of all
their hopefull issue, that as
they

they are like Oliue branches, to his comfort, round about his Table, so they may be as the tall & goodly Cedars, for the defence of this kingdome from all euill. Let him still imbrace the truth, and manfully maintaine it against all treacherous plots, and sinister perswasions: distasting (as he hath alwayes done) both alteration of religion, and toleration of another. Let thy power alwayes goe forth with his armies, and giue them glorious victories. Banish from his Court all priuie foes, forraine and domestical, and keepe him

I 5 from

from al sort of dissemblers.

Let not our sinnes (O LORD) prouoke thee to shorten his dayes, and de-
prive vs of thy good blef-
sings, but conuert vs to thy
good will and pleasure, and
giue him the crowne of old
age, long and long to con-
tinue in the wayes of righ-
teousnesse.

O holy Father, giue him
such excellent gifts, as befit
the Maiestie which he bea-
reth, that hee may be in
faith like *Abraham*; in cou-
rage like *Dauid*; in wise-
dome like *Salomon*; and in
hearing good and euill, as
an Angell of GOD. En-
rich

rich his Counsell and Nobles with wisdom, loyalty and fortitude, and make his seruants that stand before him in their seuerall places (with all other subjects) as so many lines drawne to one Center, that their hearts being tyed vnto him, they may be alwayes fearefull to offend, willing to obey, and faithfull to accomplish whatsoever may stand with thy glory, our Kings honour, and the good of the Common wealth, for Iesus Christs sake, our onely Lord & Saviour,
Amen.



¶ Another for the
same.

1 Tim. 2.
2.

Let Supplications, Prayers,
Intercessions, and giving
of thanks be made for all
men: for Kings, and for
all that are in authoritie.

O Almighty GOD,
which hast the Kings
heard in thy hand, as the
rivers of waters, and tur-
nest it whithersoever it
pleaseth thee: we humbly
beseech thee, to keepe thy
Vniuer-

Vniuersall Church, and
our Common-wealth, with
peace and prosperitie, in
thy worship and Seruice.
Giue (O Lord) grace vn-
to our most Noble King
James, that hee may loue,
honour, feare, and serue
thee, & that he may onely
put his trust in thee. Indue
him with the spirit of wise-
dome and knowledge, and
with all other good gifts
& vertues necessary for his
roialfunction. And especi-
ally enflame his heart with
an earnest & true zeale, to
set forth thy glory, and to
make thy will knowne vnto
all his Subiects, that they
may

may both with heart and minde obserue and keepe the same: and that both he and al his subordinate Magistrates may indifferently and faithfullly minister iudgement and Iustice to all his people.

Wee beseech thee (O Lord) preserve his body in health, his minde in quietnesse, and both in all sincerity and godlinesse, that by his good example, hee may both stop the mouthes of his aduersaries, and winne the hearts of all those that belecue. Make his dayes (O Lord) as the dayes of Heauen, that hee may raigne many

many yeeres ouer vs: and wee his Subiects may long liue a peaceable and quiet life, in all godlinesse and honestie, vnder his sacred gouernment.

Graunt vnto him wise and faithfull Councillors, louing and obedient Subiects, dutifull and true seruants. Deliver him (O Lord) from all Conspiracies, Treasons, and other dangers, and grant him alwayes a glorious victorie ouer all his enemies. Pardon and forgive him all his sinnes, make him walke all the dayes of his life in the way of thy Commaundements,

ments, that he may liue in
thy feare, and die in thy fa-
uour, and that in the resur-
rection of all flesh, hee may
receiue a Crowne of righ-
teousnesse, the onely thing
which hee doth wish and
hope for, through the me-
rites and mercy of Iesus
Christ, our onely Lord
and Sauour,

Amen.





**A Prayer against
temptations of the World,
Flesh, and the Diuell.**

*Watch and pray, that ye enter
not into temptation.*

Mat. 26.

41.



Most mercifull
and MIGHTIE
God, the For-
tres of the faith-
full, rocke of defence, and
refuge for all distressed
soules, which knowest wee
be set in the midst of so
great

great dangers, that without thy help we cannot auoide our ruine: I beseech thee keepe my body and soule from all tentations, and snares of the Diuell, and suffer not my senses to range and wander abroad in matters of pleasure and delight, which are to no purpose good. Lord, take from me that which is deformed by my corrupt nature, and continue that which thy GRACE hath wrought in mee; that hauing thy whole armour fitted vnto mee, I may be able to withstand all assaults of the enemie.

Let

Let mee not be drawne
away by sensualitie, and the
desires of the flesh, but giue
me power to tame this bo-
dy, that by sobriety, mode-
ration and abstinence from
superfluous things, I may
bring it into such subiecti-
on, as I may the better
serue thee, and walke in the
spirit. Lord, sequester mee
from the darkenesse, filthy-
nesse, and deceitfulnesse of
this World, that I be not
fashioned like therevnto, to
follow the multitude: but
being changed by the re-
newing of my minde, I may
walke vprightly and god-
ly, looking for the blessed
appea-

appearing of my Lord and
Saviour Iesus Christ.

O Lord holde backe thy
hand in the day of trial, and
lead mee no further into
temptation, then thou wilt
make mee able to beare.

Graunt (O Lord) that I
may with strong faith resist
Sathan, and by watching,
fasting, and Prayer, mortifi-
fie the lusts of the flesh, and
by continuall meditation
of thy holy Law, auoid the
foolish vanities, and dan-
gerous pleasures of this
world.

Let not knowledge pusse
me vp, prosperitie mislead
mee, pouerty dismay mee,
sicknes

sicknes turne me to impa-
tience, nor any lack or want
of necessaries for this life,
bring me to distrust in thy
providence, or force me to
seeke vnlawfull meanes to
winne them. Arme me (O
Lord) with thy Spirit, en-
courage mee with thy pre-
sence, and let all thy Chil-
dren feele the effectual wor-
king of thy power which is
euer made perfect through
weakenesse, euen for Iesus
Christes sake, our onely
Lord and Sauour,
Amen.

A



**A Prayer for the
Remission of Sinnes, and
all things necessary
thereto.**

Pfal. 106.

6.

*Wee haue sinned with our
Fathers, wee haue com-
mitted iniquitie, and wee
haue done wickedly.*



Lord God, in
greatnes infinit,
in power omni-
potent, in coun-
sell wonderful, & in iudge-
ment terrible; although I
mife-

miserable sinner, haue by
thy iustice truely deserued
euerlasting damnation for
my horrible sinnes, yet I
beseech thee, cast me not
away with him that had not
on a wedding garment, for
I appeale from thy right-
full iustice to thine vn-
speakeable mercy, & hum-
bly cast downe my selfe at
thy feete, and beseech thee
of compassion and pardon.

Beholde Lord, I am a
piece of that purchase that
cost so deere a price as the
blood of thy deare Sonne,
my body and soule are the
temples of the holy Ghost,
the postes whereof are
sprinkled

sprinkled with his precious blood, which cryeth for mercie: therefore enter not into the course of iudgement with me, (for there I know I shall bee overthrowen) but forbear, forgive me, & acquite me, vpon that satisfaction which he hath made for penitent sinners.

O Lord, though the stipend of my sinne be death, and the merit of my transgression eternall perdition, yet is thy mercy aboue all thy iudgements, and thou canst forgive more then I can offend: wherefore I pray thee, let
his

his Crosse and passion betweene thy Iudgements & my soule: looke vpon mee with the eye of mercy and compassion, as thou didst vpon the sinfull woman at the banker, and the Publican in the Temple, whose pardons are registred in thy booke for my Comfort.

O Lord bow downe the height of thy Deity, to behold my vilenesse and miserie (a liuely image of the prodigall sonne) who know no other helpe, but onely thou my most louing Father, whom I haue so highly offended. Powre the oyle of mercy into my defiled

K and

and fainting heart : search
it, that I may not flatter my
selfe, to extenuate my sins,
cleanse it, & sealon it with
the Salt of thy grace, to re-
ceiue and retaine all good-
nesse hereafter. Lord, I
thanke thee, for thy pati-
ence and long suffering,
that thou hast not sudden-
ly (after my desert) taken
vengeance on me, but gi-
uen me a longertime of re-
pentance : wherefore (I be-
seech thee) appease thine
anger towards mee now,
but loose in me the workes
of darknesse, create in me a
new heart, and because
thou lookest for my a-
mendment

mendment that I may haue
thy fauour; I beseech thee
grant mee thy fauour that
I may haue amendment:
giue mee grace to repent
vnfeinedly, with fasting,
weeping, and mourning,
and make my faith liuely
to beleue that I am for-
giuen in Iesus Christ.

Let not the faults of my
forefathers light vpon my
head, who haue walked in
their sinfull steppes, neither
be angry with mee for
their sakes; but let the
wel-doing of Iesus Christ,
who hath shed his blood
for mee, succour mee,
and procure my pardon.

Forgiue mee all my
finnes of youth and age,
negligences and ignoran-
ces, thoughts, words, and
deedes, and keepe me from
presumptuous sinnes. O
Lord, looke not vpon the
Pharisee, for hee dissem-
bleth: nor vpon the Pub-
licane first, for he saith lit-
tle for himselfe in outward
shew: nor vpon *Mary Mag-
dalen* onely, for she had but
seauen diuels: but looke vp-
on me, that of sinners am
chiefe, worse then either
Pharisee, Publicane or *Ma-
ry*, who haue as many sins
as hayres vpon my head,
and a greater clogge vpon
my

my conscience then any
burthen that man hath to
beare. O Lord, keepe vn-
der Sathan, that he compel
not my troubled Consci-
ence to despaire, quench all
the motions of my minde,
striving against thy diuine
pleasure, and restore in me
the Image of thy Son, that
I may liue in thy feare, dye
in thy fauour, rest in thy
peace, rise in thy power, &
remaine in thy glory, for
Iesus Christs sake, our
onely Lord and
Saviour,
Amen.



A Prayer for obtaining of Faith, Hope, and Charitie, and all Christian vertues.

Pihl. 4. 19.

My God shall supply all your needs, according to his riches in glory, by Iesus Christ.



Father of Lights,
of whom is euery
good giuing, and
euery perfect gift,
I beseech thee to blesse me
with

with all spiritual blessings in
heavenly things in Christ.
Increase the little graine of
my weake and feeble faith,
direct it to the true object,
the merites of Christ Iesus,
and let it not be bare and
dead, but effectually wor-
king by love. Make mee
strong therein, & constant,
to give credite to thy word,
without doubting, and pro-
tect mee among the diuers
& manifold errors, sects,
and heresies of this world,
that fight against the foun-
dation. Lord let me not be
disappointed of my hope
which I haue in thee, but
make good thy promises

vnto mee, and so worke in
my heart, that I may have
courage in conflict, pati-
ence in trouble, & comfort
in al things. Keepe me from
insolencie and pride, and
graunt mee true humilitie,
and lowlinesse of mind, that
I be not puffed vp to con-
temne my brethren, but
giue mee that due conside-
ration of mine owne vile-
nesse and infirmities, that
as dust and ashes, I may
tremble and stand in awe of
thy iudgements, and as a
sinfull man, esteeme better
of others then my selfe.

O deare Father, when Sa-
than shall accuse mee, my
conscience

conscience beare witnesse
against mee, the whole
world forsake mee, and all
things set themselves a-
gainst me for my sins, then
strengthen mee (I beseech
thee) in thy faith, that I fall
not from thee: inflame my
colde heart, with the hea-
uently affection of vnfained
loue, that I may loue thee,
(O blessed Trinitie) with all
that I haue, aboue all, and
my Neighbour as my
selfe.

Graunt me a compassion-
ate & charitable minde,
to help and succour others
to my abilitie, to forbear
and forgie them, though

K 5 they

they be mine enemies.
Purge my veines, and suffer not the stinking poison of enuy and wrath to infect my blood : and so moderate my affections that the Sunne goe not downe vpon my wrath, but that I may be satisfied in knowing that vengeance is thine. Give me grace to follow the examples of all painefull and godly labouring men, in matters of my vocation, & keepe me from the hatefull sinne of sloth and idlenesse, the high-way to beggery. Graunt mee a contented mind against couetousnes, amoderate appetite against gluttony

gluttony and surfets : and a
chast bodie from disorde-
red lust. Comfort mee (O
Lord) in all grievous acci-
dents, and at the point of
death, & giue mee grace to
fasten all thy confidence in
thee, that whereas now I
see by Faith onely (as it
were in a glasse darkely) I
may then see face, to face,
the onely thing which I
desire and hope for, tho-
rough Iesus Christ,

Amen.



A



A Prayer before
the receiuing of the Holy
Communion.

1 Cor. vi.
26.

*As often as yee eate this
Bread, and drinke this
cup, ye doe shew the Lords
death, untill he come.*



Lord God, mer-
cifull FATHER,
which after the
sacrament of re-
generation hast appointed

vs,

vs, to receiue oft-soones
the blessed Sacrament of
thy Supper, for confirma-
tion of our faith: haue mer-
cy vpon mee vile wretch,
who for my naturall cor-
ruptions, and manifolde
transgressions, am not wor-
thy to approach vnto thy
Table, or come neere thy
house.

Oh gracious God, par-
don me, and disdaine not
to accept mee into thy fa-
uour, but forgiue mee all
my sins that I haue done,
said, or thought, in pride,
wrath, enuy, gluttony, sloth,
couetousnesse, or wanton-
nesse: giue mee a true and
liuely

lively faith, to beleue thy word, and the promise of my pardon annexed to thy Sacraments.

Inflame mee with loue & charity towards all men, to forgiue and forget, to doe good, to pray for them, that I may follow the steps of my blessed Sauour. Open the eies of mine vnderstanding and helpe mee to examine my selfe, concerning my knowledge, faith, and repentance. Send mee the hunger and thirst after this righteousnesse: satisfie me with this heavenly foode, make me verily partaker of all the benefits of his Passion.

sion. Oh deare Lord Iesus,
since thou hast suffred so
many things for my sake,
and hast commanded mee
not to dispaire, nor distrust
thy goodnesse, graunt mee
grace to eate of this bread
and drinke of this Cuppe
worthily, that I may conti-
nually remaine in thy
grace and fauour. O Lord
GOD, the FATHER, giue
mee the full consolation of
this misterie and comme-
moration, that my Faith
may be increased, my hope
confirmed, my charitie in-
flamed, my weake consci-
ence comforted, all dan-
gers repelled, and my soule
assured

assured of her saluation in
the blood of Christ. Let
no prophanenesse enter in-
to my heart, so long as I am
about this holy action; but
giue mee grace to receiue
with puritie of heart, and
cleannes of soule, with loue
dread, and stedfast Faith.
Haue mercy vpon mee
good Lord, that by vnwor-
thy receiuing, I bee not
guilty of his precious bo-
dy and blood, who came
downe from heauen, liued
with men, & swam through
a red sea of blood in his a-
gonie and passion, to be my
Redeemer. Haue mercy
vpon the whole Church,
and

and to this purpose haue
mercy vpon this place, and
this company, that they
may serue and please thee
in this holy seruice, and all
other actions of their
life, for Iesus
Christ's sake,

Amen.



Another

¶ Another of the same,
before the Communion.

1 Cor. II.
28.

*Let a man examine himselfe,
and so let him eate of that
Bread, and drinke of that
Cup.*

O Almighty God
and mercifull fa-
ther, I am a se-
cret sinner; and
my heart is a bottomlesse
pit of all corruptions :
wilfully

wilfully and foolishly, ignorantly, & obstinately haue I sinned against thee, vnto whose eye all the secrets of my soule lie open: but now I come vnto thee as a sicke man vnto the Physitian, as an vnclean man to the well of mercie & grace, offered in the precious bloodshedding of Iesus Christ, and represented vnto my soule in this blessed Sacrament. Haue mercie vpon mee (O Lord) haue mercie vpon me, and forgiue me all the euill that I am guiltie of: Giue me grace that I may discern the Lords body, and so receiue ie in this Sacrament

crament with such chastitie of body, humblenes of minde, thankfulnessse of soule, hearty contrition, dread and reuerence, as is meet for so high a mystery.

O Lord Iesus, it is truely said of thee, that thou didst receiue sinners and eate with them, and I verily be- lieue that thou art the same still, full of goodnesse and mercie: wherefore I beseech thee, leaue me not to my selfe, reiect mee not from thy table. Come into my heart, and purge me from all filthinesse of the flesh and Spirit. Enter into my soule, seale and sancti-
fic

be mee, both within and
without. O Lord be not an-
gry with mee a barren and
dry tree, a creature with a
face of brasse, and heart of
flint : I haue not so many
teares as are sufficient to
wash thy feete with *Mary
Magdalen*, but thou hast
shed as much of thine own
blood, as sufficeth to wash
away all the sinnes of mee,
and all the world : then be
not angry with me, o Lord,
but let thy grace supply
my wants, let thy mercy
pardon my sins, let thy ho-
ly spirit prepare my soule,
thy merits enrich my po-
uertie, and thy most preci-
ous

ous blood wash away all the
spots of my life, that I may
worthily receiue this hea-
uenly Sacrament: so that I
may be strengthened ther-
by, and thoroughly filled
with the heavenly food of
thy body and blood: for the
mortification of the olde
man, the confirmation of
my faith, and the finall sal-
uation of my soule: O Lord
heare my prayers, and
grant my requests

I beseech thee,

Amen.

A



A Prayer after the
receiuing of the holy
Communion.

*Purge out therefore the old
Leauen, that yee may be a
new Lumpe, as yee are vn-
leauened, for euen Christ
our Passeouer is sacrificed
for vs.*

1 Cor. 5. 7.



Jesus the Sonne
of God, my
Lord and Savi-
our; with all
humble and hearty thanks

I

I prayse thee for suffering death vpon the Crosse for my sins, and admitting me a miserable sinner, to the participation of this blessed Sacrament, the memoriall of my redemption. Let me (ô Lord) finde and feele in my heart, the inuifible power of thy heauenly grace, effectually working the transformation of mee into thee, the wonderfull vnion of me with thee, and thy Spirituall habitation and abode in me.

Apply all thy merites and good things vnto my soule. Let me neuer doubt the forgiuencesse of my sins, but

but euer open the doore of
this Sanctuary vnto mee,
that I may runne thither in
my greatest need, and ap-
prehend thy gracious par-
don, ratified by this Scale
of thy covenant.

Quicken mee (O Lord)
in this life, reuiue & renew
mee, that I may disclaime
my old conuersation, and
become a new man. Keepe
me that I slippe not out of
this building, nor become
as a branch cut off, & good
for nothing: but as thou
hast seuered mee from the
wicked, in calling me to the
knowledge of thee, so keep
mee from all their corrup-
tions.

tions. Giue mee a perfect loue towards thee, that I may not delight in any thing but in thee, nor seeke any other honour but thine.

O Lord Iesus, I meekely beseech thee, let thy holy spirit strengthen me against my frailtie, thy power and strength defend me against worldly troubles & aduersities, thy merites purchase my needfull pardon, and thy blood bee the Medicine for all my sores, euen for thy truth, and for thy Names sake, Amen.

Another

¶ Another of the same, after the Communion.

Greater love, hath no man,
then this that a man laie
downe his life for his
friends.

Iohn 15.
13.

O Iesu CHRIST, the
Lambe of GOD,
which hast so loved
MANKINDE, that thou
hast beene contented to
become One with him,
meate vnto him, and to die
for him vpon the Crosse
to take away the sinnes,
of mee, and many; grant
L. 2 that

that this my receiuing of
this blessed sacrament may
be a true testimonie vnto
my conscience, that I haue
through faith in thee, recei-
ued full remission of all
that is past, & am become
(as it were) a new creature
in thy sight.

O sweete Iesus, which
hast vouchsafed mee this
honour, to come to thy
Table, and feed vpon thee,
graunt me grace I beseech
thee, so to performe, & ful-
fill my duty, as this honour
which thou hast done mee
requireth: lincke mee vnto
thee, & giue me power and
strength to belue thy pro-
mises

mises without distrust, and
to shew my religion by my
good life and conuerfati-
on. Assist me with thy grace
that I may walke worthy
this blessed Sacrament, to
loue thee and thy Law vn-
feinedly, and vterly to for-
sake all vanitie, Idolatry,
carnall desires, and all the
workes of the deuill.

O Lord God, so mode-
rate and order all mine af-
fections, that I may be ioy-
ned with the brethren to-
gether in loue, the bond of
peace, and truely fastned
vnto thee my head for e-
uer. Stirre vp my minde
that I may alwaies consider

the bitternes of thy death,
the greatnes of thy loue,
and neuer forget to bee
thankfull vnto thee.

O blessed Lord, preserue
and maintaine this ordi-
nance amongst vs, that it
may be alwayes a note and
badge of our publique pro-
fession: and giue vs all one
heart, and one minde in the
vnitie of the Spirit, for the
reuerent and worthy recei-
uing of the same, whenso-
euer we shall come to
thy holy Table
again, A.

men.

A



**A Prayer for the
Fruites of the earth, and
other nourishments of
this mortall life.**

*All waite vpon thee (O Lord)
that thou mayest giue
them their meate in due
season.*

Psal. 104.

27.



Eternall God
which feedest
with thy bles-
sing every liuing
thing : and satisfiest the
L 4 lawfull

lawfull desires of thy seruants with good things; we beseech thee make vs to couet those things that be pleasing to thee, let vs finde them easilie, & search them wisely, know them truelie, and exercise them effectually, to thy glory, and our saluation. And we pray thee heare vs fauourably, praying earnestly for the fruites of the earth, & the nourishments of this life, that wee may (though vnworthy) be partakers of thy comforts therein. Giue vs, O Lord, this day our daily bread, prepare our ground, and prosper our corne. Blesse the seed

seed time with the frost and
latter raine, & meete temper-
ature of ayre. Keepe our
fruits while they be in the
earth, from haile & thunder,
from excessive droughts,
and ouermuch raine, from
Mildewes, and all noisome
wormes.

Send vs a ioyfull harvest,
and blesse that which wee
shall reape, that for our vn-
thankfulnesse it waste not
away without our releefe.
Increase our cattell, with all
other our prouision, which
wee shall carefully labour
for. Blesse our Basket, and
our store, that we may haue
wherewith, as to furnish

our felues; so to giue some releefe to others. Protect our seruants and workemen, that they may be strong to labour, wise to forecast, and faithfull in their businesse. Keepe our Garners, barnes, and storehouses, from fiery meteors, boysterous winds, theeuës, and sudden inuadations. Prosper our workes and travels, whether by sea or land, and blesse and prosper all them that any way labor for any of those things that we shall haue occasion to vse.

Send remedie (ô Lord)
for all hardnesse and miserie,

rie, turne our dearth into
cheapnesse, and our scarci-
tie into plentie. Open the
hearts of rich-men, to
whom thou hast given
much, that they may have
a charitable respect of the
poore at all times. Helpe
vs (ô Lord) and giue vs
such things as wee stand in
need of, yet neither of po-
uertie, nor riches too much
but a competent store, and
the lawfull vse of things
necessary for this life,

through Iesus

Christ our

Lord, A

men. A



**A Prayer for
Friends and Benefactors.**

1 Pet. 4. 8. *Charitie shall cover the multitude of sinnes.*

Pro. 19. 27

O Lord which hast
said, that *Hee that*
giueth vnto the
poore, lenderth vnto the
Lord: and looke what hee
layeth out, it shall be payd
him againe, wee beseech
thee

thee, to be gracious and
mercifull to all those for
whom wee are bound to
pray by Nature, by desert,
or any other duetie what-
soeuer. Of thy speciall fa-
uour remember all our be-
nefactors and friends aliue,
euen all those our parents,
kinsfolks, and others which
haue brought vs vp, taught,
promoted, or any way re-
leeued vs. Blesse them with
all blessings, that haue done
good, either to our bodies
with temporall benefits, or
our soules with profitable
instructions. Blesse their
estates, that in their godly
disposition they may haue
always

alwayes wherewith to relieue & comfort others in their discretion. Giue them the consolation of the holy Ghost, to the keeping of Faith & a good conscience. And as they haue shewed mercie vnto vs, and comforted vs, so Lord, helpe and comfort them in their greatest needs, that both they and their Families, may both haue comfort in their estate and condition here, and finde mercy with thy Sonne our Sauour Iesus at the latter day.

Lord let their almesdeeds and prayers, be alwayes in thy sight, as those of
Cornelius,

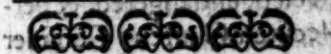
Cornelius, that as they haue
beene vnto vs an odour that
smelleth sweete, whereby
wee haue receiued plentie,
& beene filled; so they may
be as Sacrifices acceptable
and pleasant vnto thee.
Vouchsafe vs this grace (O
Lord) that wee be not guil-
ty of any ingratitude to-
wards them, but rather rea-
dy, according to our abi-
lities, to recompence them,
if neede require.

Let not that which
they haue bestowed vpon
vs be cast away; but make
it fruitfull, and vs wor-
thy of it. Graunt this, O
thou GOD, which doest
good

good both to the iust and
 vniust, for Iesus Christs
 sake, our onely
 Lord and
 Sauour,
 Amen.



A Prayer



A Prayer in time of Warre.

Remember this, that the
enimie hath reproached O
Lord, and that the foolish
people haue blasphemed thy
Name.

Psal. 74.
18.



God, mightie
in battell,
wee beseech
thee, beare
not in mind
our vile deserts, but of thy
mercy

mercy pittie thy poore afflicted, endangered, & persecuted Church. Consider and beholde, how they which hate thy Sanctuary are now vp in armes to root vs out for our profession. Therefore (ô Lord) wee pray thee maintaine thine owne cause: Bless our forces by Sea, and by Land, and grant to the people one heart, one minde, and one strength. Giue vnto the Counsellors and Captaines wisdom and courage, wisely to foresee, and valiantly to defeat the deuises of their enemies. Keepe all the souldiers from treason

treason and treachery, the
leaders from wrong plots,
the people from tumults,
and all of them from the
sinnes and enormities that
follow the campe.

Strengthen (ô Lord) and
hold vp the hands of *Moses*,
and the weapons of the
Church, *Preses & lachry-*
mas, that our fasting and
prayer may be heard, and
Israel may haue the victo-
rie. Put *Sisera* to flight in
thy good time, and rather
then he returne to doe mil-
chiefe, bring him to his end
by an hand vnlooked for.
Turne the weapons of him
and his followers into their
owne

owne bosomes : scatter,
breake, and sincke their
ships, destroy their armies,
and confound their forces.
Consider (ô Lord) the end
of our enterprises, how wee
fight for thy Truth, and ei-
ther reconcile vs and our
enemies by thy Spirit, to
worship one God, and hold
one Truth, or else abate
their pride, and confound
their malice, to thy honour
and glory, for Iesus Christs
sake, our onely Lord
and Saviour,
Amen.



Another



Another in time of
Warre.

The Angel of the Lord en-
campeth round about them
that feare him, and deli-
uereth them.

Psal. 34. 7.



Q LORD GOD OF
Hosts, that hast
heretofore sun-
dry times mira-
culously defended vs, wee
beseech

beseech thee shew thy selfe
in this needfull time: blesse
and preserue vs, who haue
reposed our trust onely in
thee. Blesse our Armies a-
broad, which are ioyned
together for the defence of
thy truth; and the safety
of our country: sanctifie vs
likewise at home to please
thee, that whatsoever they
or wee doe, it may prosper.

Be present and president
at all their consultations,
and giue thou the casting
voice in all determinati-
ons. Suggest heroicall mo-
tions into the heart of their
Leaders: banish all heart-
burnings and diuisions and
assist

assist them with the spirit
of vnitie and concord, that
they may strue all one
good way. Marke them wi-
ser then their enemies: yea,
giue them more experi-
ence then the aged, & bet-
ter intelligence, and more
sound aduertisements then
their foes. Lord annoint
their shields, blesse their
swords, hallow and conse-
crate all their weapons and
engines of warre with hap-
py successe to doe thy will.

Blesse the season of the
yeare vnto them, and swee-
ten the close ayre in their
multitudes: that neither
Sunne nor Moone annoy
them,

them, nor alteration of dy-
et, or place, disable them
from their seruice. Com-
mand the winds and Sea
to fauour them, and let the
Land speake peace vnto
them. O Lord disappoint
the counsels and power of
thine enemies, and make
a ioyfull peace for thy ser-
uants, through Iesus

Christ our onely.

Lord and Sa-

uiour, A-

men.



**A Prayer for
Comfort to sicke persons.**

Come, and let vs. returne
unto the Lord: for hee
hath torne, and hee will
heale us: hee hath smit-
ten, and hee will binde
us up.

Hos. 6. 1.

 Most Gracious
God and lo-
ving father, which
givest health to make ys the
M better

better to acknowledge thee
and thy liberalitie, & some-
times sendest sicknesse to
recall vs thereby, when we
haue sinned against thee:
wee humbly beseech thee,
for this, and all thy seruants
thus afflicted, not to enter
into a seuerer iudgement
with him for his life past,
but in remembrance of
thine owne mercie, to for-
giue him his sinnes, and
vpon the satisfaction of thy
sonne, to acquit him of thy
iudgement.

O Lord, grant him a true
zeale, and affections agree-
able to thy will, that he may
rightly receiue the graci-
ous

ous offers of thy great mer-
cy. Qualifie all the trou-
bles which either the grie-
uouſeſſe of his ſinnes re-
membred, or the bitterness
of his pangs ſubſtained, the
ſhaking of Satan, or the
ſtare of death may bring
vpon him, and lay no more
vpon him. O Lord, then he
ſhall be able to beare.
Speak comfortably vnto
him, as thou haſt done
vnto all thoſe that haue
ſought for their bodily
health at thy hands. Dis-
poſe, and moue his heart
to receive his fatherly cor-
rection, and gracious viſi-
tation, with the patience of
no M 2 Job,

to thy faith of Abraham,
 the courage of Peter, and
 our submission to thy blef-
 sed will, either for life or
 death: and though thine his
 outward senses, the tongue
 and voice, be not so quick
 as they haue been to praise
 thee, and pray unto thee,
 yet Lord, we beseech thee,
 stirre vp his heart, inflame
 and inspire his minde to
 performe all such things as
 thou requirest, and may be
 profitable for the soule in
 this combat.

Apply (O Lord) the he-
 ly and wholesome me-
 dicines of thy Sonnes Passi-
 on, death, and Resurrec-
 tion,

on, vnto the soule of this
poore creature, against the
extremitie of feare, faint-
nesse, doubt, and desperati-
on. Take away the extrea-
mitie of his paine, mitigate
his sorrowes, make his bed,
wipe all teares from his
eyes, and ease his carefull
conscience. Comfort him
at the houre of his depár-
ture: open vnto him the
gates of mercie: open thine
armes to receiue him into
thy fauour, that hee may
goe to the graue in peace,
being vpholder by thee, in
the assurance of a free par-
don for all his sinnes, and
the hope of a ioyfull Resur-
rection.

rection. In the meane time
(O Lord) settle his spirits,
that they doe not wander,
or flie out into any vnruely
motions. Continue his re-
membrance, that hee may
not forget thee, but dayly
and houely haue thee in
mind, which are the anchor
of his safety. Keepe his
tongue from all vaine and
idle talke, his heart from
all feares, and protect him
safe vnder thy wings. Be
mercifull vnto vs, who as
feeling members of one
body, adore thy holy
Name, and implore thy di-
uine helpe for this thy ser-
uant, and let this example
teach

teach vs more humilitie,
feare, & reuerence towards
thee, now and euer. Heare
our prayers, o Lord for
Iesus Chrift sake,
Amen.



M 4 Another

¶ Another for comfort to
the Sicke.

I am. 15

*The Prayer of Faith shall
saue the Sicke, and the
Lord shall raise him up:
and if he haue committed
sinnes they shall be for-
giuen him.*

 H LORD God,
which both in
SICKNES and
health, hast ap-
pointed vs to pray one for
another,

another, promising a blessing in greatest extremities; we poore sinners present our selues before thy Maiestie, in the behalfe of this thy poore seruant, that lyeth visited vnder thy hand. Good Lord, we beseech thee scale in his heart by thy holy spirit the forgiveness of all his sinnes. Let the sweet feeling and taste of a liuely Faith, distaste all the filthy corruptions that are in him; that his body and soule may be presented pure and vndefiled vnto thee in the blood of thy Sonne.

Lord lay not to his
charge

M 5

charge what hee hath said
or done amisse throughout
all the whole course of his
life, but reare him vp in
hope, speake comfortable
vnto his soule, and lead him
by thy Spirit vnto the trea-
sures of thy mercy. Take
from him the feare and
sorrow of death: raise the
siedge of his spiritual ene-
mies, that are round a-
bout him, and giue him
strength against all the af-
saits of the deuill, that he
may haue a perfect victory.
Let the knowledge of thee,
(which hee hath learned
since thou didst call him)
stand him now in stead, and
releue

relieue his faith; that hee
may haue true repentance,
and yeelde vnto thee due
obedience & hartly thanks
for whatsoeuer thou shalt
doe.

O Lord, giue vnto him a
taste of thy glory, and those
ioyes which thou hast pre-
pared for him, that in the
comfort thereof, hee may
fight a good fight, keeping
the faith, & when the time
of his departure shal come,
willingly forsake this pre-
sent euill world, and liue
with thee for euer. Graunt
this (O Lord) for IESVS
CHRISTS sake, our onely
Lord and Sauour, Amen.

A



A Prayer before
a Man vndertake a Iourney
by Sea, or land.

Exod. 13.
20. 21.

*So they tooke their Iourney,
and the Lord went before
them, by day in a piller of
clowd to leade them the
way, & by night in a piller
of fire to them light both by
day and night.*



Lord God, thou
Keeper of Israel,
who preseruest
our going out,
and our comming in, into
thy

thy handes I commit my
selfe, and all that I haue,
whether I be at home or a-
broad. In the Name of him
that was wearied in his
iourney, and sate downe
vpon the Wel, even Christ
Iesus, I beseech thee to di-
rect my paths in this my
iourney, as thou didst *Jacob*
in his Voyage too and
from *Haran*, *Ionas* at Sea,
and in the Whales belly,
and the children of Israel
when they passed ouer Ior-
dan. Graunt mee health,
giue me strength and cou-
rage, and also refresh mee
when I am weary: keepe me
from the hands of spoylers,
the

the sleights and deceits of
theeves and robbers, from
sauage beasts and euil wor
kers Graunt that wherefoe
uer I come, I may alwaies
find godly men, which may
honestly entertaine & cur
teously entreat mee. Keepe
mee from lewde company,
that I cast not in my lotte
with them, to be partaker
of their wickednes: but let
me alwayes haue thy feare
before mine eyes, to auoid
all wandring pathes, know
ing that whersoever I walk,
thou spiest out al my waies.
Shew mee (O Lord) in
the day time thy comfor
table Pillar of Cloud, and
in

in the night thy Pillar of
fire, that both day and
night I may escape the
hands of all mine enemies,
and they likewise may be
fraid to attempt any thing
against me, when they shall
see thy wonderfull prote-
ction of mee. Yet Lord, if
thou hast so appointed, that
before I returne, I must goe
to my long home, and dye
in this voyage, I beseech
thee, that vpon whatsoeuer
this vessell of my body be
spilt, or wheresoeuer this
Tabernacle fall, yet my
soule may be safe, and ar-
riue at the everlasting land
of Promise, the common
Home

Home of the Elect.

Make me partaker of all good prayers, and giue me grace likewise to remember that dutie for all my brethren. Furnish me with necessaries while I shall be abroad, giue mee bread to eate, and clothes to put on; and when I shall haue finished my businesse, Lord bring mee home againe, (if it be thy will,) and shew me this fauour, that I may find my friends and fauourers, wife, children and Family, in perfect health at my returne for Iesus Christs sake, Amen.

A



**A Prayer in time
of present danger, or any
other affliction, in bo-
die or minde.**

*What shall we receiue good
at the hand of God, and
shall wee not receiue
euill?*

Iob. 2. 10.



Eternall GOD,
which shuttest,
and no man o-
peneth, and o-
penest & no man shutteth,
my

my humble request vnto thee, is for my selfe, and all such as suffer any crosse or affliction in body or mind, that it would please thee to open such speedy way and meanes, as they may be eased and deliuered from the same.

O Lord, in this affliction, which doth so grievously pierce my soule, I beseech thee, giue mee grace to acknowledge it thy Fatherly correction for my sinne, that I may learne to be more carefull of my dutie to thee. I thanke thee, that thou hast laid no more vpon me, nor punished me
to

to my confusion: I beseech thee grant mee a more patient minde, and stay thy hand in due time, that I may recouer my strength with comfort in thee. All is thine, and thou art all; to thee therefore doe I flie for succour, because there is no succour but vnder thy wings. The sorrowes of hell doe compasse me round about, the feare of death is before mine eyes: helpe, & helpe mee, saue me, oh saue me, for thine owne sake, for thy SONNES sake, for thy glories sake, for I am the workmanship of thy hands.

Keepe

Keepe my senses vnder
standing and iudgement,
and saue mee from euery
conceite that tendeth to
feare, furie, or distrust in
thy mercie. O Lord, ad-
uise and teach mee wise-
dome and moderation in
my grieffe, yea, with thy
power ouer-rule mee that it
be not my overthrow.

Of thy mercy, L O R D,
comfort the appalled con-
sciences of all those that
griue vnder the burthen
of their sinnes, fearing the
heauinesse of thy wrath for
the same. Haue mercie vp-
on all those whose tender
affections are too neerely
touched,

touched with the losse of
their companions, children
or friends, & let them not
take any thing to heart, o-
therwise then may stand
with discretion, reason, and
Christian moderation.

Give thy comforts and
comolations vnto all those
that by any meanes suffer
trouble or torments, for
the profession of thy Gol-
pel, or the seruice of their
Prince. And if it please
thee to detain some vnder
a longer Crosse, for thy
greater glory, or their fur-
ther tryall: yet Lord, let
them not be tempted a-
boue their strength, but
arme

arme them with further
patience and hope in thee,
that so they may perseuere
vnto the end. O Lord, wea-
ken the power of Sathan, &
the tyranny of his ministers,
which eyther by inward
temptations or outward vio-
lence, haue bred the woe of
thy seruants, and riddle thy
seruants from all their
troubles, that they may
sing ioyfull prailes vnto
thee, through Iesus
Christ, Amen.

See the Prayer of one of the
in Conscience, in Part 1.
A

more of his mercie



more of his mercie

A Prayer in time
of plague or other extraordinary
sicknesse.

more of his mercie

*The Lord killeth and maketh
alive; bringeth downe to
the grave, and raiseth up.*

1 Sam. 2. 6

more of his mercie

Lord our GOD,

in whose Name

standeth our help,

and who smiteth other

evils hast promised us so de-

liver thy people from the

snare

SW

snare of the hunter, & from
 any noysome pestilence,
 we beseech thee, take this
 thy plague away from vs:
 and as the stench of our
 finnes hath ascended vp
 into thy nostrils to pro-
 uoke thy wrath against vs
 in it: so let our humble sup-
 plications vpon our knees,
 come before thee to pro-
 cure our happy release
 from it.

Lord, call back thine an-
 gel, & comf him to sheath
 the sword againe. VVee are
 thy children, and the worke
 of thy hands: we are sorry
 for our finnes, which are
 the cause of all this; and
 we

wee purpose amendment:
wee are but Men, dust and
Ashes, wee are not able to
beare long, therefore Lord,
haue mercy vpon vs, and
that soone. Good Lord, ac-
cept our sorrowes, and send
vs comfort, and suffer vs
not to perill after so mile-
rable a sort.

We thanke thee, o Lord
that thou hast not left vs
altogether comfortles, nor
cast vs off without hope, but
hast somewhat withdrawne
thy hand, and spared many
hundreds of vs, in compari-
son of those whom thou
slewest a little before: and
wee reioyce at this abate-

N ment,

ment, yet wee stand in awe:
wee presume vpon this thy
faueur, but with feare and
trembling; wee trust it shall
be euery day better, yet we
are carefull to winne it by
pleasing thee. Wherefore,
(ô Lord) wee beseech thee
blesse vs and all those that
depend vpon vs: set thy sa-
uing marke vpon our hou-
ses, as thou diddest for the
Israclites in Egypt; & giue
order to the destroyer that
hee hurt vs not. Put thy
strength to our medicines:
guard our regard which
wee haue of our selues: let
thy good blessing make the
preseruatiues of the Physi-
tians,

rians, & our shifting places
for more security, profitable
vnto vs.

Give vs grace (o Lord)
that we trust not too much
in outward meanes, but
onely in thy mercie, and
blessing vpon them. Keepe
vs in our downelying, and
vp-rising, and protect vs
walking in our vocations.
Haue pittie vpon our di-
stressed brethren, comfort
the desolate widdowes, and
prouide for all fatherlesse
children. Gather ys toge-
ther againe, that by these
means are dispersed, & con-
tinue thy mercifull worke
in diminishing our dead
N 2 numbers,

number, till wee may iustly
say in confidence & thanks
with the Prophet, *Wee shall
not die but live, and declare
the workes of the Lord.*
Grant this (O Lord) for Je-
sus Christs sake, our
only Lord and
Saviour,

Amen.



The



*The ancient Prayer,
called, O bountifull*

IESV.



B O U N T I F U L L

I E S U,

O sweet Iesu:

O I E S V,

the

**Sonne of the
Virgin Mary, which art full
of mercy and truth: O sweet
Iesu, haue pittie vpon mee,
according to thy great mer-**

N 3

cie.

cie. O benigne Iesu, by
the same precious blood
which thou wast content to
shed vpon the Altar of the
Crosse for vs miserable
sinners: I beseech thee,
vouchsafe to cast all mine
iniquities out of thy sight,
and despise not mee who
thus humbly beg of thee,
crying and calling vpon
thy holy Name Iesus. *This
Name Iesus, is a sweet Name:
this Name Iesus is a Name
of Salvation: for what is Ie-
sus but a Sauiour?*

O good Iesus, which hast
created me and redeemed
me with thine owne blood,
suffer not mee whom thou
hast

hast made of nought, to
be damned. O good Ie-
sus, let not my wickednesse
haue power to destroy me,
whom thine Almighty
goodnesse hath made. O
good I E S V, reknowledge
that which is thine in mee,
and that which is not of
thee, take that away from
mee. O good Iesus, even
now while the time of mer-
cie is, haue mercie vpon
me, and let me not be con-
founded at the time of thy
fearefull iudgement.

O good I E S V S, al-
though I vile sinner, by
thy streight Iustice, haue
deserued to be punished

eueralstingly, for my most
griuous sins, yet hauing
sure confidence in the truth
of thy righteousness, I ap-
peale to thine vnspeake-
ble mercy: I am sure thou
wilt haue mercy vpon mee,
like a louing Father, and a
mercifull Lord.

O good IESVS, what
profit is there in my blood,
if I descend into the pit of
eternall corruption? For
surely they that be dead
shall not magnifie thee, nor
any that goe downe into
the place of silence. O most
mercifull Iesu haue mercy
vpon mee: O most sweet Ie-
sus deliver mee. O most
holy

holy Iesus, be mercifull vnto me a sinner.

O I a s u s, accept mee wretched sinner, among the number of them whom thou hast elected to saluation. O Iesus, the health of all that hope in thee, the life of all that beleue in thee, haue mercie vpon me. O sweet Iesus, the remission of all my finnes. O Iesus, the Sonne of the Virgin Mary, powre thy grace into my heart, endue mee with wisdom, charitie, chastitie and humilitie, and in all mine aduersitie, grant me a holy, inuiolable and steadfast patience, that I may
N 5 perfectly

perfectly loue thee, and
haue my onely delight
and affiance in thee,
world without
end,
Amen.



Suppli-



Supplications

OF SAINTS.

The Third Part.

David alone.

PSAL. 142. 1. 2.

*With my voyce vnto the Lord did I
make my Supplication. I powred
out my complaint before him.*



*This Part containeth
Prayers in the names of diuers par-
ties, of seuerall estates: with a
forme of generall thanke giuing.*



PSALME 112. 6.

*The righteous shall be had in
euertasting remembrance.*

Queene



Queene Elizabeths
Prayer of Thankgiuing,
for the ouerthrow of the
Spanish Navy, sent to in-
uade *England*,
the 13. of August 1588.



Most omnipotent Creator
Redeemer,
and Conser-
uer. When
it seemed most fit time to
thy

thy worthy Prouidence to
bestow the workmanship
of this worlds Globe : with
thy rare iugement, thou
didst diuide, into foure sin-
gular parts, the forme of
all this Mold, which after-
time hath tearmed Ele-
ments : all they seruing to
continue in orderly Go-
uernment of all the masse.
Which all, when of thy
most singular bountie, and
neuer yerst seene care, thou
hast this yeere made serue
for instruments to daunt
our foes, and to confound
their malice. I most hum-
bly with bowed heart, and
bended knees, doe render
my

my humblest acknowledg-
ments, and lowliest thanks!
And not the least, for that
the weakest Sexe hath been
so fortified by thy strongest
helpe, that neither my peo-
ple need finde lacke by my
weaknesse, nor Forreiners
triumph at my ruine: Such
hath beene thy unwon-
ted grace in my Distresse;
as though Satan hath ne-
ver made Holy-day, in
practising for my life and
state: yet thy mightie hand
hath ouerspread both with
the shade of thy wings, so
that neither hath beene o-
uerthrowen, nor received
shame, but abide with bles-
sing,

ling to thy most glory, and
their greatest ignominy.
For which, Lord, of thy
meere goodnesse, graunt vs
grace to be hourelly thank-
full, and euer mindfull. And
if it may please thee to par-
don my request, giue vsthy
continuance in my dayes,
of like goodnesse; that my
yeares neuer see change of
such grace to me, but espe-
cially to this my kingdome:
which Lord graunt (for
thy Sonnes sake) may
flourish many ages
after my end,
Amen.

Queene



Queene Elizabeths

*Prayer for the successe of her
Navie, Anno Domi.*

1596.

Most omnipotent
MAKER and
GVIDER of all
Worlds Masse,
that onely searchest and
fadomest the bottome of
all hearts conceits, and
in them seest the true ori-
ginall

ginall of all actions intended: Thou that by thy foresight doest truly discern, how no malice of reuenge, nor quittance of iniurie, nor desire of bloodshed, nor greedines of lucre hath bred the resolution of our now set out Armie, but a heedfull care, and a wary watch, that no neglect of foes, nor ouersuertie of harme, might breed either danger to vs, or glory to them.

These being the grounds, thou that didst inspire the mind, we humbly beseech thee with bended knees, prosper the worke, and with
llsnig the

the best fore-windes, speed
the Journey, giue the vic-
torie, and make the returne
the aduancement of thy
glory, the trumpe of thy
Fame, and successe of thy
Realme, with the least losse
of English blood. To these

debut petitions, Lord
glac thy blessed
graunt, A-
men.

Wond'ring power to fill with
 Queene
 of large hand
 ed knees and heart of
 boldness
 full of
 in to place
 heard of goodness
 leane, vntiled, and reeld



Queene Elizabeths

Prayer for her W^{ill},

Anno Dom. 1597.



GOD, All-ma-
ker, Keeper and
Guider, Inure-
ment of thy rare

scene, vnused, and seeld-
heard-of goodnes powred
in so plentifull fort vpon vs
full oft, breeds now this
boldnes to craue with bow-
ed knees, and hearts of hu-
militie, thy large hand of
helping-power to assist with
wonder

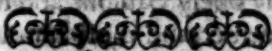
wonder our iust cause, not
founded on prides motion,
nor begun on malice stock,
but as thou best knowest
(to whom nought is hid)
grounded on iust defence
from wrongs, hate, and
bloody desire of conquest.

For sithens means thou
hast imparted to saue that
thou hast giuen, by inioy-
ing of such a people, as
scornes their blood shed,
where safetie ours is none.
Fortifie, deare God, such
hearts in such sort, as their
best part may be worst, that
to the truest part meant
worst, with least losse to
such a Nation as despise
their

their liues for their Countreyes good. That all foraine Lands may laud and admire the omnipotencie of thy works, a fact alone for thee only to performe. So shal they name be spread for wonders wrought, and the faithfull encouraged to repose in thy most sweet grace: and we that minded nought but right, be chained in thy bonds for perpetual slavery, and line & die the sacrificers of our soules, for such obtained fauour.

Warrant deare Lord
all this with thy
command, shew
Amen.

The



The Householders Prayers.

*Cast thy burthen upon the
Lord and he shall sustaine
thee, he shall not suffer the
righteous to be moued.*

Psal. 55.

22.



O Most mightie
God, mercifull
and louing Fa-
ther, I wretched
sinner come vnto thee, in
the Name of thy dearely
beloued

their liues for their Coun-
 tryes good. That all for-
 raine Lands may laud and
 admire the omnipotencie
 of thy worke, a feat alone
 for thee only to performe.
 So shal they name be spread
 for wonders wrought:
 the faithfull and
 repose in thy
 grace: and w
 nought but
 ned in thy b
 shall slavery,
 the sacrifice
 for such obtain
 Warrage deare
 all this with thy
 of thol command, shew
 Amen. The



The Householders Prayers.

thy burthen upon the
and he shall sustaine
e shall not suffer the
us to be moued.

Psal. 55.

22.

Most mightie
God, mercifull
and louing Fa-
ther, I wretched
sinner come vnto thee, in
the Name of thy dearly
beloued

beloued sonne Iesus Christ,
my onely Sauour and Re-
deemer, and most humbly
beseech thee, to be merci-
full vnto me, and to cast all
my finnes out of thy sight
& remembrance, through
the merites of his bloody
death and Passion. Powre
vpon me (O Lord) thy ho-
ly Spirit of wisedome and
grace: gouerne and leade
mee by thy holy word, that
it may be a Lanthorne vn-
to my feete, and a light vn-
to my steps. Shew thy mer-
cy vpon me, and so lighten
the naturall blindnesse and
darknesse of my heart, tho-
rough thy grace, that I may
dayly

dayly be renewed by the
same Spirit and grace: By
the which (O Lord) purge
the grossnesse of my hear-
ing & vnderstanding, that
I may profitably read, heare
and vnderstand thy word
and heaueuly will, beleue
and practise the same in my
life and conuersation, and
euermore hold fast the blef-
sed hope of eternall life.

Mortifie and kill all vice
in me, that my life may ex-
presse my Faith in thee:
mercifully heare the hum-
ble sute of thy seruant, and
grant me thy peace all my
daies, graciously pardon all
mine infirmities, and de-
fend

send mee in all dangers of
body, goods or name, but
most chiefly my soule a-
gainst all assaults, tempta-
tions, accusations, subtile
fleights, and baits of that
old enemy of mankind Sa-
than, that roaring Lyon, e-
uer seeking whom hee may
deuoure. Favourably pro-
tect and keepe all that thou
hast giuen mee, as A wife,
Children or Seruants, and
aide me (O Lord) with thy
grace, that I may be able to
gouerne, nourish, and bring
them vp in thy feare and
seruice.

Cast a gracious eye vpon
mee, and lend mee thy
directing

directing hand, that the labour and paines which I am to vndertake this day, may prosper, and let all my dealings be iust and true. Blesse, (O Lord) thy Vniuersall Church, and perfect the worke which thou hast begun amongst vs. Bear our most gracious King *James*, the Queene his wife, their royall Sonne Prince *Henry*, and all their Children, alwaies in thine owne bosom; and set thine eyes alwayes vpon them for good. Let the spirit of knowledge and holinesse remaine in his Ministers. Blesse all his Counsell, with wisdom

O 2 and

and discretion; his Nobles
with fortitude & courage:
his Iudges with iustice and
mercie: his Magistrates
with diligence and faithful-
nesse: his people with feare
& obedience, that we may
all with one minde, and one
mouth, say with the Pro-
phet, *He that is mightie
hath done great things
for us, and Holy
is his Name.*
Amen.



Another

¶ Another of the
Householders.

Know that your Maister also
is in Heaven, neither is
there respect of persons
with him.

Ephes. 9 6.

Head me (o Lord)
in the way of thy
truth and righte-
ousnes.: and go-
uerne all mine actions to
thy glory, the good of thy
Church, and the discharge
of my dutie. Defend and
deliuer me from all tempta-
tions, from all mine ene-
mies, and from all deceits,
and dangers. Kindle my
O 3 heart

heart and minde with a feruent zeale of thy holy word, that I may vnderstand and know thy will, and walke in thy wayes. Strengthen mee with thy holy spirit, boldly and constantly to professe the honour and seruice of thy holy Name, least at any time through feare of worldly afflictions, I fall from thee.

Giue mee a contented minde with my estate, and such blessings as thou (O LORD) of thy bountifull goodnesse and mercie hast bestowed vpon mee: that I may vse them, & be thankfull for them. Graunt mee

pa-

patience in all my troubles and afflictions, that I neither grudge at thy fatherly corrections (knowing them to be tokens of thy loue, and instruments of my exercise and tryall) neither seeke reuenge of my wrongs knowing vengeance to bee thine, and that thou wilt reward it in due season.

Keepe my minde from all euill thoughts, my tongue from lewd and vaine speeches, my body and euery member thereof, from all sinfull actions. Let all my loue, my faith, and hope, my delight and confidence only and alwaies be in thee.

Open my heart to haue pity vpon the poore brethren, giue mee the gift of cha-
ritie, that I may possesse my
vessell with sanctification
and honour, and not in the
lust of concupiscence, euen
as the Heathen doe, which
know not God.

Giue me o Lord, sorrow
for my sinnes, thankfullnes
for thy benefites, feare of
thy iudgements, and loue
of thy mercies, and teach
me to bring vp my children
and gouerne my seruants,
in good order and godly
discipline, according to thy
holy ordinance: & because
by thy grace I am that I
am,

am, let thy demands be
no greater then thou hast
giuen mee grace to per-
forme. O Lord, pardon and
forgiue all my sinnes, and
grant me grace to liue in
thy feare, and die in thy
fauour, that I may rise so
liue with my Lord Iesus, &
euermore dwell with him,
in thy most glorious and
ioyfull kingdome, the onely
thing which I desire and
hope for, through the me-
rits and mercie of the same
Iesus Christ, thy onely
Sonne, and my onely
ly Saviour and
Lord, Amen.

The Wines Prayer
for her Husband, in ab-
sence, or otherwise.

Psal. 37. 4.

*Delight thy selfe also in the
Lord, and he shall give thee
the desires of thy heart.*

 Lord God, which
hast made euerie
marryed Couple
one flesh, and hast ordained
that they should be of one
mind, and one iudgement,
and carefull one for ano-
ther, as members one of
another: I beseech thee,
lead mee and my husband
in the way of thy Truth
and

and Righteousnesse. Go-
uerne all our actions to thy
glory, the good of thy
Church, and the discharge
of our duties. Defend and
deliuer vs, (ô Lord) from
all temptations, from all
our enemies, and from all
deceits and dangers, here,
or elsewhere.

Grant my husband be-
ing abroad, to prosper in
his businesse, & send him a
healthfull and happie re-
turne home : that I who
without him am sorrowfull
in my selfe, and should be
a stranger to the world, if
he were not, may with him
liue in the estate of thine
honourable

honourable ordinance, in
peace and comfort, and al-
wayes for thy great good-
nesse and mercie towards
vs, prayse thy most holy
Name.

Grant vs both grace, (O
Lord) one to loue & cherish
the other, one to be faith-
full & dutifull towards the
other: and giue vs both the
gift of Chastitie and So-
brietie, that both in body
and minde, wee may liue
a pure life, bring vp our
children, and gouerne our
seruants with godly Disci-
pline and good order, in
and according to thy ho-
ly word.

O LORD, pardon and
forgive both of vs all our
sinnes, and grant vs both
grace to loue, honor, feare,
and serue thee all the dayes
of this our miserable and
sinfull life: that in this life
wee may haue comfort in
that which thou hast given
vs, and after our death, we
may receiue the fruites of
that hope which wee haue
layde vp in thy mercies,
through the merites and
mediation of thy Sonne Je-
sus Christ, our onely
Lord and Sauour,
Amen.

The



The VViddowes Prayer.

Deut. 10
18.

*The Lord doth execute the
iudgement vnto the father-
lesse & Widdow, & loneth
the stranger, in giuing them
food and rayment.*

O Lord God which
art neerely touch-
ed with a care of
the afflicted, and despisest
not the Widdow when she
powreth out her Prayers
before thee, I beseech thee,
to

to haue compassion vpon mee, a poore and desolate Widdow. And whereas the bands of death haue made a separation between me & my husband, who was my head, & the best stay I had in this World, next vnder thee: I beseech thee let me not take this crosse impatiently, but trust in thy goodnesse, that nothing may be able to separate mee from thee, which art mine onely stay, & the ioy of my soule. Preserue me Lord, from the pawes of rauinous and greedy cormorants, which lye in waite to supplant the weakest, and deuoure our Houses

Houses vnder the pretence
of godlinesse and colour of
right. Grant that in the
sight of all Gouvernours and
Iudges, I may finde fauour
and equall dealing in my
suites and complaints, a-
gainst all violence and op-
pressors. Giue vnto all men
willing and ready mindes
to doe mee good, and o-
pen their hearts to helpe
and pleasure mee in all rea-
sonable demands. Provide
for mee, by ministring
cloths and nourishment fit
for mine estate; haue pittie
vpon me in all my necessi-
ties, and stretch out thy
hand to deliuer me.

Blesse

Blesse mee as thou didst
that poore Woman of *Sa-
reptah*, that that small
thing which thou hast gi-
uen mee, may serue to sup-
ply the necessarie yses of me
& mine. Dispose the hearts
of my children & seruants
to obedience, peace, and
holinesse, that I which am
the weaker vessell, deprived
of him whose countenance
should haue kept them in
awe, may by thy help, bring
them vp in godly Disci-
pline. Giue mee the grace
of thy holy Spirit, that at
all times, and in all mine af-
flictions, I may trust in thee,
and continue in Prayers
and

and Supplications day and
night: not given to any
qualitie, but such as befit-
teth a modest matrone, and
the hand-maid of the Lord,
for Iesus Christs sake, our
only Saviour and
Redeemer,
Amen.



The

The Prayer of Women with Child.

A woman when she is in trawell hath sorrow, because her houre is come.

Iohn 16.

21.

 Lord GOD, by whose Decree, for the offence of our first Parents, wee beare in our wombs, & bring forth children in paine & sorrow, be mercifull vnto me, that now feele the accomplishment of that sentence in my selfe: and as thou hast vouchsafed me this blessing to conceiue in my wombe,
and

and to nourish that which thou hast wrought, vntill this time; so graunt, that in due time I may see the fruit of my body, safe, sound, and perfect, without blemish or deformitie.

Keepe me (o Lord) from an vntimely birth: graunt that through Prayer, faith, and patience, I may escape all sudden feares, and vntimely thoughts. Comfort me when I shall draw neere vnto my hard labour, and when I shall fall into those terrors, horrors and pangs which accompany that houre, shew thy mercie vpon mee and my Babe; that
my

my finnes may be forgiven
me, and that it may not be
punished for my offences.
Giue me patience, that I be
not too fearefull, and vnru-
ly, but that I may remem-
ber what modestie befiteth
a woman in those dangers,
and repose all my affiance
in thee. O Lord, send mee
help, and preserve mee that
I perish not.

Grant mee (O Lord) safe
deliuerance in due time, &
make me a joyfull Mother,
when that hour commeth,
let not my finnes so many,
be called in question either
now, or at that instant,
but forget, O Lord, and
forgiue

forgiue them : blesse my
 poore infant, and lodge it
 in the vertue of thy coue-
 nant, and when thou shalt
 be pleased to call it into
 open light, giue me wise-
 dome & strength to bring
 it vp in thy feare, and (as it
 were) to trauell againe with
 it, till it be borne againe
 vnto a heavenly life, to thy
 greater glory, and thy fur-
 ther ioy, through Ie-

sus Christ, our

Lord, A-

men.

let not my sinnes to many,

be called in question either

now, or at that instant,

but forget, O Lord, and

forgiue



The Midwives Prayer.

O God, wonderful art thou
in thy holy places: even the
God of Israel, he will give
strength and power unto
his people. Blessed be God.

Psal. 68. 35

QUODD G O D,
who onely hast
power to take all
children out of
their mothers wombes, and
to bring them to the light
of this world, I thinke our
worthy

forgiue them : blesse my
 poore infant, and lodge it
 in the vertue of thy coue-
 nant, and when thou shalt
 be pleased to call it into
 open light, giue me wise-
 dome & strength to bring
 it vp in thy feare, as
 were) to trauelle
 it, till it be brought
 vnto a heavenly
 greater glory
 than thy glory, that
 thy Christ
 Lord, &
 men.
 The
 but forget O Lord, and
 forgive



The Midwives Prayer.

wonderfull are thou
oly places: even the
Israel, he will give
and power unto
Blessed be God.

Psal. 68. 35

LORD GOD,
who onely hast
power to take all
children out of
their mothers wombes, and
to bring them to the light
of this world, I thinke on-
worthy

worthy seruant, whom thou
hast deputed to this great
Businesse, for the helpe and
comfort of many in their
extremities, doe most hum-
bly on bended knees, be-
seech thee, to vouchsafe
me thy gracious assistance
in the same.

Haue mercy vpon mee,
o Lord, and in all mine ac-
tions let me haue thy feare
before mine eyes, that I
may be carefull, both for
rich and poore, to doe good
and not hurt, to saue life
and not to destroy, to helpe
mine infirmities & imperfec-
tions, that I be neither
too feareful, nor too violent
in

in doing my dutie : and
grant me skill and iudge-
ment happily to finishe
every worke that I shall
vndertake.

Give mee, O Lord, an
vnderstanding and tender
heart, a readie, speedie, and
gentle hand, a watchfull
eye, and a willing minde.
Mercifully looke vpon me,
ô Lord, that whensoever I
shalbe called to doe mine
office, either by night or
day, to the sicke, or to the
soud, I may be defended
from all bodily harmes, &
preserued from the infecti-
on of all contagious dis-
eases by thy gracious fa-
uour.

uour. Prosper, o Lord, the
workes of my hands, o prof-
per thou my handie worke,
that I may doe all things to
thy glory: the comfort of
all good women, and mine
owne credite, through
Jesus Christ our Lord
and Sauour.

Amen.



A Prayer in time of
womens trauell.

Let thy worke (O Lord) ap-
peare vnto thy seruants,
and thy glory vnto their
Children.

Pla. 90. 16
3.

O Gracious God,
and louing fa-
ther, of whom
the whole fami-
lye in heauen and earth is
named, wee beseech thee
mercifully heare the voyce
of all vs thy hand-maydes

P 2 heere



heere assembled in thy
name, for the help of this
our Sister in her Agonie
now approaching. Lord,
looke vpon her in mercie,
and mitigate the iudge-
ment which thou hast laid
vpon her, and all Women
for sin. Giue her courage of
heart, and strength of body
to beare the pangs of her
labour so fearfull and vehe-
ment. Sweeten them with
the drops of thy mercy, and
qualifie them by thy graci-
ous power: pardon her of-
fences, and receaue her
prayers.

Louing Father, giue her
patience and willingnesse

to be a diuised and ordered
by her friends in so great a
worke : that shee may. re-
member, that as in iustice
thou hast greatly increased
her sorrowes and concepi-
ons: so it is thy will to haue a
holy seed brought forth in-
to the world, which being
sanctified by thy grace, may
be consecrate here to such
godly seruices, as thou hast
appointed, and afterward
made partaker of thy glory,
in the kingdome of heauen.
And therefore (O Lord) we
pray thee, blesse her and
the fruit of her Wombe, let
thy mercie be no lesse shew-
ed in the birth, then in the
P 3 wonderfull

wonderfull forming and fashioning of that she beareth. Guide all our hands that are about her, and laie to thy helping hand with vs. Giue her an easie, & speedy deliuerance. But if it be thy will to laye any greater weight of thy wrath vpon her according to thy doome, yet good Lord we beseech thee, let thy holy spirit so comfort her inwardly, with thy promises made to all, and thy goodnes shewed to others, that neither her naturall frailtie, nor the temptations of Sathan, nor the extremities of her Throwes cause her to faint. Comfort her,

her, helpe her, finish thy
worke in her (ô thou pre-
seruer of mankind) that she
being safely deliuered, and
her Babe preserved, they
may both liue to thy will
and pleasure, and wee alto-
gether prayse thy holy
Name, through Iesus
Christ our Lord,
Amen.





A Prayer after the de-
liverance of women.

Psal 127.3

*Lo, children are an heritage
of the Lord, and the fruit
of the wombe is his re-
ward.*



O LORD God, by
whom all men and
women are won-
derfully & fearefully made,
we giue thee most humble
thankes

thankes, that in thy iudgement towards this our Sister, thou hast remembred mercie, in giuing her safe deliuerance, together with a comely fruit of her body. Good Lord wee pray thee continue thy great goodnesse towards her, and keepe her from all further annoyance and dangers of Child-bed. Preserve her day and night, sleeping and waking, that so in her time shee may be restored to her former health and strength, and walke in her vocation according to thy will, with thanksgiving.

Leaue " "
out all " "
this, if " "
the " "
child be " "
not born " "
aline. " "

Giue thy blessing to the
Infant now borne, that it
may in due time increase in
wisdom, and stature, and
fauour with God and man:
that it may be partaker of
the sacred Seale of holy
Baptisme, & borne anew by
the power of thy Spirit, liue
a holy and sanctified life in
this world, & afterward be
made heire of euermlasting
life. O Lord, blesse the mo-
ther also for the BABES
good, that shee may haue
strength & meanes to bring
it vp to thy glory, and vse
all such good endeuours as
become a carefull and na-
turall Mother.

Lord

Lord giue thy grace to all
vs, which haue beene eye-
witnesses of this thy mercy
and goodnesse: and let this
and all other thy workes
daily put vs in minde to be
thankeful vnto thee, for our
creation, preservation, and
all other thy good gifts: to
call vpon thee, loue and
feare thee, walking in thy
light in all sobrietic, chasti-
tie, and godlines, from this
day forward for euer-
more, for IESVS

Christis sake,

Amen.

The



The Childrens
Prayer, in their Parents
life time.

PRO. 10. 1.

*A wise sonne maketh a glad
Father: but a foolish son
is the heavinesse of his
mother.*



HEAVENLY
Father, Fa-
ther of our
Lord Iesus
Christ, and
all that beleue in him,
endue

endue mee, I beseech thee,
with thy holy Spirit, that I
may be a babe of thy hea-
uently Family, regenerate
and made a new creature in
the same Christ Iesus, my
Saviour. Make mee by all
meanes to honour my Pa-
rents, after the example of
thy Sonne our Saviour, and
not by any means to breed
their sorrow & griefe: that
when thou shalt see it good
to make mee ancient, and
blessed mee with children,
then I may haue ioy in
them, by their obedience
and holinesse.

Ioyne, (O Lord) vnto
the towardnesse of my Na-
ture

ture the ayde of thy grace,
that I be not seduced by
false teachers to corruption,
either in Faith or manners:
but that all my vnderstanding
and conceits may tend to the
good of my soule, and the bettering
of my life.

Restraine (O Lord) the
vntamednesse of my youth,
which at this time is wont
to begin to shew it self: that
I neuer passe the limites of
thy good pleasure. Keepe
me from wandering concupiscence
and idlenes, from wicked company
& naughtie fellowship.

Forgiue me all the misdemeanors

demeanors which I haue
at any time committed a-
gainst thee & my parents,
and giue mee abilitie and
grace to help them in their
weakest age, and greatest
neede; remembring the
paines which my mother
endured for mee, and the
charges of my father. Make
mee obedient vnto them,
and all other my betters,
teachers and Gouvernours:
help me in all dangers and
necessities, and grant mee
thy fauour all the dayes of
my life, and thy kingdome
at the end, for Iesus

Christis sake,

Amen.

Another

Another Prayer of
Children.

*Psal. 37. 5. Commit thy way unto the
Lord, trust also in him, and
he shall bring it to passe.*



LORD God,
I beseech thee,
to lead my Pa-
rents in the way
of thy Truth and righ-
teousnes. Gouverne all their
actions to thy glory, the
good of thy CHURCH,
and the discharge of their
duties. Defend and deliver
them from all their ene-
mies, and from all deceits
and dangers; that I who am

a childe in age, vnderstanding and discretion, may by their godly wisedome, care, and painefulnesse, be brought vp in all godly instructions, nourture, and good order, and so liue and serue thee in righteousnesse and holinesse all my daies.

Grant mee (o Lord) an obedient and dutifull mind not onely towards my Parents, but all such as it shall please them to make instructors and Rulers ouer mee: that I may submit my selfe to their godly admonitions and gouernment. Incline my heart now in my tender years, to seek for wisedome
and

and good learning with all diligence. Preserve mee from all euill wayes, and lewd companie.

Mortifie (O Lord) the raging lustes, and follies of youthful affections. O Lord pardon and forgiue mee all my sinnes, that I may liue in thy feare, and dye in thy fauour, & so receiue the inheritance of that place, which thou in heauen hast prepared for mee, through Iesus Christ, my onely Lord and Sauour,
Amen.

The



**The Orphans, or
fatherlesse Childes
prayer.**

*When my Father and my Mo-
ther forsake me, then the
Lord will take me up.*

Psal. 27. 10.



O Lord God,
the succour
of all them
that are in
distresse, and
Father of the Fatherlesse: I
poore Orphane, by thine
appointment

appointment deprived of
my Parents and chiefest
stay in this World, beseech
thee to heare my desire, &
to set thine eyes vpon mee
for good. Haue pittie vpon
me (O Lord) and in all pe-
rils & necessities stretch out
thine helping hand, & deli-
uer me: appoint me faithfull
Patrons & Gardians, which
will be touched with an ear-
nest care of my wel-fare,
that I may be brought vp
in thy feare vnto every
good worke.

Giue mee grace to be o-
bedient to those that haue
the ouer-sight of mee, to
hearken to good counsell,

To feare thee, and flye euill company. Grant that I may finde fauour and vpright dealing at the handes of them that haue the ouersight of mee, and before all other Governours & Iudges whatsoeuer. Let me not be oppressed by the mightie, nor seduced by the craftie and subtile, but deliuer me from greedie and deuouring cormorants, & dissembling friendes that would make a pray of me.

Let me not run too and fro to seeke my bread, but prouide for mee (O Lord) I pray thee, food and rayment, and so furnish me in
this

this short time of my Pilgrimage, that I may haue a competent living, Blesse my studies and endeouours, increase my yeeres and knowledge to fitte alwayes my estate and calling, direct mee with thy Spirit, and blesse mee now and euermore, for Iesus

Christs sake,

Amen.



The



¶ The Schollers Prayer.

The Commandement is a Lampe, and the Law is light, & reproofe of instructions are the way of life.

Pro. 6. 23.

O Lord God which
hast said, If any
man lacke wise-
dome, let him aske of GOD,
(which giueth to all men li-
berally, and reprocheth no
man,) and it shall be giuen
him.

him. I beseech thee, breath
into my Soule the Spirit
of Vnderstanding, that in
my childe-hoode, I may
learne; and as I grow fur-
ther into yeares, practise
the study of those things
only, that are agreeable to
thy lawes. Haue mercy vpon
me, & lighten mine vnder-
standing with the beams
of thy diuine wisdom, that
I may haue iudgement to
make the best choise, witt
and capacitie to conceiue,
and memorie to retaine &
beare away all such good
things as I shall either heare
or read.

Lord, hew and square the
rough

rough table of my heart,
prepare it, and make it
smooth & fit to receiue in-
to it the impressions of
thy diuine grace and wise-
dome. Graunt that I may
carefully seek for the pearls
of true knowledge, and o-
bediently submit my selfe
to all those that are my tea-
chers, and haue the ouer-
sight of mee. Give me such
a desire vnto attaine vnto
knowledge, that my study
through thy working, may
be a pleasure vnto me, and
that I may not wilfully lose
or vainely bestow that pre-
cious time, which neuer
can be called againe. Poure
out
Q into

into mee thy holy Spirit,
that all my trauell & paines
in study being blessed by
thee, I may plentifully reap
the fruit of my labours, and
be thankfull vnto thee.

O louing Father, be thou
my Schoole-maister, to in-
struct mee, and let all my
studies be referred to the
right end, that I be neither
infected with Heresie, nor
partaker of any Sect or
Schisme. Lord, when I shall
haue attained vnto any
measure of knowledge, let
it not pusse me vp to stand
high in mine owne conceit,
or be proude of thy gifts;
but let mee be wise vnto
sobriety,

sobrietic, and cary my selfe
humbly, lowly, and mo-
delly; and so order all my
studies & endeavors, good
Father, that I may firmly
resolue, speedily be, and
constantly continue in per-
forming any thing that is
agreable to thy will, that so
euery thing may serue mee
for the futherance to a
godly and vertuous life, &
the discharge I of a good
conscience, through Je-
sus Christ our Lord,
Amen.

Q² The



The Souldiers Prayer.

Exod. 15. 3

*The Lord is a man of Warre,
his Name is Iehouah.*



LORD God of
hosts, which tea-
chest my hands
to fight, and my
fingers to battell, I humbly
besech thee, to haue mercy
vpon me, that am subiect to
so many dangers euery day,
that

that I fall not before mine enemies. Touch my heart, that I may truly feele my sins, and worthily lament them before thy Maiestie: and since I haue vnderraken this seruice, not for any couetousnesse, or reuenge of blood, but in obedience to my Prince, & to defend a righteous cause, suffer me not (I beseech thee) to giue my members as weapons of vnrighteousnesse vnto sin; but to looke carefully vnto my wayes, seeking to discharge my duty towards thee, and to acquit my selfe in all loyaltie towards my Prince.

Q 3 O Lord,

O Lord, gird mee with strength, and make my way vpright: conduct me with thy hand, encourage mee with the Trumpet of thy Word, arme me with faith and hope to thee-ward, and strengthen mee to the combate. Blesse all our company in our attempts, and suggest vnto vs the best meanes to saue our selues, and defeat the purposes of our enemies. Arme vs with thy grace, that wee may manfully fight in thy quarrell: make our name fearefull to our enemies, and abate their Pride. Range vs within the limites of truth
and

and honesty, that we be not
given to those vices which
accompany the War, vile
affections, inordinate moti-
ons, and merciles cruelties.
*Lord, it is nothing with thee
to help with many, or with no
power: Helpe vs, O Lord our
God: for we rest on thee, and
in thy Name are wee come a-
gainst this multitude. O Lord
thou art our G O D, let not
man preuaile against thee.*

Keep vs (O Lord) from
treasons, mutinies, and con-
spiracies, either against our
Prince or Captaines. Lord
heare the mournings of all
Captiues detained in the
hands of their enemies, and

Q 4 worke

worke meanes for their deliuerance : And if it please thee at any time to lay that crosse vpon vs, or otherwise to expole vs to death in the field, then Lord, keepe vs in thy Faith, that wee may liue and die thy Souldiers, fighting the good fight of hope fixed in thee, and dye in thy fauour, for Iesus

Christs sake,

Amen.



The



The Seruants Prayer.

He that is called in the Lord, 1 Cor. 7.
22
*being a seruant, is the Lords
freeman.*

O Lord God, which
hast made vs all
one in Christ Ie-
sus, whether we be
bond or free I beseech thee,
grant me a contented mind
that during the time of my
Q 5 bondage,

bondage, I bee not ashamed of that condition of life, wherein thou hast placed me: Cloath me in the liuery of a true Christian, and grant mee alwayes to beare the minde of an honest man. Giue me grace to obey, and be subiect to mine earthly MASTERS, with all feare; whether they be good and curteous, or froward: and to performe their desires which Crosse not thy Commaundements.

Vouchsafe (O LORD) to send mee an vnderstanding heart, to manage my businesse aright: and make mee

mee faithfull withall, to be circumspect and diligent, to doe all things for the best. Grant mee a single and true heart, without Hypocrisie and dissimulation, that I doe not passe over my yeares with an eye-seruice, as a man-pleaser, but iustly and sincerely, that I may in my time procure that Christian libertie and freedom which I serue for.

Lord, blesse my Master in all his affaires and dealings: let him not be subiect to any thoughts of crueltie towards me: Strengthen my body to performe that businesse

finesse that I am appointed vnto, and keepe mee from murmuring and grudging against any of my betters, & enuious detracting from the estimation of others.

Especially (ô Lord) keepe mee from euill company, that I be neuer entised to spend wastefully, or embezzell any thing committed to my custody, nor hearken vnto the perswasion of any such as wish not well vnto my Lord and Master. Send peace and quietnesse betweene mee and my fellows, that in loue and kindnesse wee may all with one heart, and one minde, constantly

stantly & chearfully ioyne
together, to follow our Ma-
sters businesse, and serue
thee, and after this life be-
come free-men of the new
Ierusalem in heauen, in the
blessed company of all
faithfull people, for
Iesus Christs sake,
Amen.



Another



¶ Another of the
same.

Ephes. 6. 8

*Whatsoever good thing any
man doth, the same shall he
receiue of the Lord, whe-
ther he be bond or free.*

Lead me (ô Lord)
I beseech thee,
in the way of
thy Truth and
righteousnesse. Gouverne all
mine actions to thy glory,
the good of thy Church,
and the discharge of my du-
tie. Defend and deliuer me,
(O

(O Lord) from all temptations, from all mine enemies, and from all deceits and dangers.

Blesse (O Lord) I beseech thee, my Lord, Master, and Mistresse, with all heavenly wisdom, vnderstanding and godlynesse, and with worldly health and happinesse: that I who am their Seruant, may by them and vnder them receiue, not onely the spiritual food of my soule, but also the temporall sustenance of my bodie: doing my seruice not outwardly, as desirous to please men: but with singleness of minde from the heart,

heart, as fearing thee (O Lord my God) that thereby I may receiue that reward which thou hast promised.

Giue me (ô Lord) an obedient and duti-full mind towards them, that I may submit my selfe to their honest and lawfull commandements, and do them true and faithfull seruice with all humblenesse and patience. Grant me grace (ô Lord) to frame my life according to thy holy word; nourish mutual loue and good wil between me & my fellowes: preserve me from all euill wayes, from lewd company,

company, & from idleneſſe. Keepe my minde from euill thoughts, my tongue from lewd & vaine ſpeeches, and my body and euery member thereof from all ſinfull actions. Mortifie in mee (O Lord) the raging luſts, and follyes of youthfull affections. O Lord, pardon and forgiue me all my ſins, and grant me grace to loue, honour, and ſerue thee, in holines & righteouſnes all my dayes, that I may glorifie thee in this world, and be glorified of thee in the world to come, through Ieſus Chriſt, my onely Lord and Sauour. Amen.

The



The Maydes prayer.

1 Sam 25
24

*Let thy hand-mayd, I Pray
thee, speake in thy audience
and heare the words of
thine hand-mayd.*

Blessed LORD,
which in former
times hast not
despised the low
estate of thy Hand-mayds,
when they sought vnto thee:
vouchsafe to lend thine
cares to the heartie desires
of

of mee thy poore seruant.
Consider, O Lord, that in
the labours both of body
and minde, I am the wea-
ker vessel, of lesse capacitie,
and more infirmitie : and
bestow vpon my youth such
competent strength, that I
may grow in stature, wise-
dome and fauour with God
and man. As I grow vp in
years, so Lord, let me grow
vp in grace : Crowne my
Virginitie with chaste and
religious thoughts, and my
body and mind with godly
watchfulnesse to waite for
thy comming with the wise
virgins.

Give me grace to thinke
alwayes

alwayes that a good Name,
and honest reputation, is
better then any dowry to
a modest Maide. Make my
behaviour meeke, my talke
sober, my body chaste, and
keep me from lewd & wan-
ton company, that I par-
take not with them in the
follies of youth Pardon my
fore-past vanities, and by
the power of thy Spirit en-
able my weaknesse, to a-
uoyde all euill. Defend me
from slanderous and bad
tongues, surmising mindes,
and wicked temptations, I
beseech thee.

O Lord make mee faith-
full and trusty, wise and wa-
rie

lie in the ordering of such
goods, as are committed to
my custody by my Master
or Mistresse, father or mo-
ther. Marry me vnto thee,
O Lord, in righteoulnes, in
iudgement, in mercy and
compassion: and if it be thy
will hereafter to call mee to
the honorable estate of cor-
porall Matrimonie, make
me to follow *Rachel* in loue,
Rebecca in wisdom, *Sara* in
faithfullnesse and obedience
to my husband, and all o-
ther worthy Matrons in
modestie and honestie, for
Iesus Christs sake, our
only Lord and Sa-
uour, Amen.

The

**The Prayer of one af-
flicted in conscience
for sinne.**

Dan. 9. 19. *O Lord, heare: O Lord, for-
giue: O Lord hearken and
doe: deferre not for thine
owne sake, O my God.*

O Most mercifull
God, which by
the sending of
thy Sonne into
the world, hast brought to
passe, that where sinne a-
bounded, there grace aboun-
ded much more. I forlorne
wretch disquieted in mind,
and afflicted in conscience
for

for feare of thy iudgements
vpon my sin, doe with ben-
ded knees, and teares vn-
feined, a most humble sup-
plyant, beg & craue of thee
some succour and reliefe,
open, o open the gares of
thy mercy to the greatnes
of my miseries: my abiect
countenance witnesseth my
distressed minde. My spirit
is sorrowfull, my heart is
heaueie, my words are stopt
with sighes, and my plants
watered with teares: to thee
I hold vp my hands, to thee
I lift vp my heart, to thee
I pray, requiring thee of
mercie. O Lord, what shall
I desire of thee, that deserue
nothing

nothing at thy hands? what can I hope for, that am euen heartlesse? Lord if thou hast said, *Shall not my soule be auenged on such a one as this,* remember thy promise elsewhere, *I will haue mercy on him that could finde no mercy,* and let it light vpon me: if Sathan presume, *God hath forsaken him*: thinke vpon the decree for the seed of the Woman, and let the power of thy Sons Passion defeate all the deuises of the deuill against me.

O Lord heare mee speedily, if thou doe not, then I am out of hope; my consci-

ence

ence accuseth me, my memory giues euidence against me, my reason condemneth mee. My spirit is weary of this bondage, and I haue bid my life farewell. My conscience is clogged, when I behold the bloody wounds of my soule: the voyce of ioy and mirth is gone from me: I am deeply plunged in discomfort, I haue neither worth to appease thy wrath, nor patience to endure thy indignation. I pray thee therefore send the comfort of thy holy Spirit into my heart, and strengthen my faith, that I be not swallowed vp with

R ouer

ouer much heauinesse. O Lord let thy Maiestie appeare in thy mercy, forgiue my sinnes, the vnhappy ground of all this woe, and I am recovered of all mine infirmities. Trye not the lawe with mee, lest I come to iudgement: sanctifie all those good means vnto me wherein I seeke reliefe, as Prayer, Conference, Reading, and hearing of thy holy W O R D. Moderate and mitigate my vexation, increase Faith, establish hope, graunt patience, and keepe mee from despaire. Take away this Cup from me, if it be thy will: if not, suffer mee not to be temp-

ted aboue my strength.

I have an humbled and contrite heart(O LORD) looke vpon me:I go mourning all the day long, and am like vnto him that is at the point to die, O Lord, comfort me: thou that wilt not breake a bruised Reed, spare me:thou that delightest not in the death of a sinner, reuiue me: though my heart condemne mee, yet good Lord acquite me, relieue me, release me, say vnto my soule, *I am thy saluation.* Hearken Lord vnto my Prayer, and grant my requests, for Iesus Christs sake, *Amen.*

R 2

The

The Sicke-mans Prayer.

Iob. I. 21.

Naked came I out of my Mothers wombe, and naked shall I retorne thither.

O Louing LORD,
and most holy
Father, I poore
wretch thy ser-
uant, feeling in this sick-
nesse which thou hast layd
vpon mee, the punishment
of that corruption & trans-
gression that is in mee, and
all flesh, doe most willingly
submit my selfe to thy holy
ordinance to beare this
Crosse, and taste of this bit-
ter

ter cup which I haue deserued, and much more: so I may follow thee whither thou art gone.

Therefore (O Lord) since thou hast not yet called me to the Barre of death, but sent thy Heralds to summon mee to a tryall: I beseech thee, looke on mee with thine eye of mercifull pittie, and helpe me in this day of Visitation. Pour thine oyle of grace into my wounded conscience, purge my defiled soule, forgiue me all my sins: and giue me competent comfort & consolation in this distresse. Let me not dye ere I begin to

R 3 liue,

liue, giue mee time to repent, & occasion to amend. But if thou wilt needs put any more of thy wine of correction into my festred sores, lay no more, (O Lord) lay no more vpon me, then I shalbe able to beare: make good vnto mee that goodnesse, which thou hast granted mee vnder the great Seale of thy promise. Supplie my want, pardon my sinnes & aide me against all temptations, & I am recovered of mine infirmities.

I offer here vnto thee (O Lord) a penitent heart for the time past, and promise through thy grace amendment,

men, if it shall please thee
to draw out the thread of
my life any longer : yet I
neither desire the continu-
ance of this mortalitie, nor
a more speedy deliuerance,
otherwise then as thou wilt.
Lord looke not vpon my
merits, for they are either
none, or not good : nor
vpon my life, for it hath
been naught: but looke vp-
on Christ, thy deare Sonne,
who from the Altar of the
Crosse cryed vnto thee on
my behalfe, and accept his
satisfaction for my sinnes.

Arme mee with patience
to take vp my Crosse, and
follow thee, euen to beare

R 4

thy

Psal. 73. 26

thy visitation willingly: and
giue mee strength by faith,
to resist the aduersarie in
in the brunt of temptations.
With my sorrow and paine
increase thy grace, that
when I am in greatest ago-
ny, I may finde comfort,
belceuing, and saying with
the holy Prophet. *My flesh
faileth, and my heart also, but
G O D is the strength of my
heart, and my portion for e-
uer.* O Lord, if thy decree
be gone forth, as it was to
Hezekiah, that I shall dye;
and not liue, giue me grace
to put in order my things
of this world, that I may
depart in more peace: and
when

when the pangs of death
haue shut vp the eies of my
body, and taken away the
vse of my tongue (I beseech
thee) let the eyes of my
soule still behold, and looke
vpon thee, so that when I
shall leaue my earth to
earth, and my body to the
grave, thine angels may car-
rie vp my Soule vnto thee,
and I be partaker of a ioy-
full resurrection, through

Iesus CHRIST our

LORD A-

men.

R 5

A



A Prayer to be
sayd at the point of
death.

O Lord, my time is
at hand, my soule
is heavy euen vn-
to death. Looke downe vp-
on me, poure thine oyle of
grace into my heart, par-
don my sins, strengthen my
Faith, shorten my paines,
and driue away Sathan.
Helpe mee in this conflict.
Looke

Looke vpon thy Christ, hee
is my Sauour and Redee-
mer. Come LORD Iesus;
welcome. Into thy hands
I commend my soule: take
it (O Lord) take mee, the
worke of thine owne hands,
and let me die in thy feare,
and rise againe in thy fa-
uour, that I may come to
thy blisse, for I E S V S
Christis sake,
Amen.



A

A Generall Thankes-
giuing, to be vsed by all
men, at all times.

Psal. 86. 12.

13

*I will prayse thee, O Lord my
God, with all my heart: and
will glorifie thy Name for
euermore. For great is thy
mercy towards me.*



Blessed LORD
and euer-living
GOD, whose
mercy is ouer all
thy workes, and of whose
fulnesse wee haue all recei-
ued, and Grace for grace:
I poore SAMARITANE that
haue beene holpen, healed
and honoured by thy holy
Hand,

Hand, doe poure forth
my heart vnto thee, that I
may neither vngratefully
remember thy benifits, nor
vngraciously forget thy se-
uere iudgements, who both
in the one and the other,
hast beene beyond all mea-
sure so gracious vnto mee.
I thanke thee, O Lord, for
all the externall & internall
graces bestowed vpon mee,
the Spirituall and corpor-
all, the Caelestiall and ter-
restriall blessings which I
haue receiued.

And in earthly matters,
O Lord, I acknowledge my
selfe deeply bounden vnto
thee, for my Being, brea-
thing,

thing, life, and motion.
That thou hast made mee
of a more noble nature
then the rest of the Crea-
tures, creating mee after
thine owne Image, endu-
ing mee with reason, furni-
shing me with excellent fa-
culties of the minde, and
perfect sense.

And I giue thee thanks,
O L O R D, that thou hast
giuen mee a B O D Y so
sound and so free from
great infirmities, and hast
set mee in a calling so fit
for my condition, and gi-
uen mee such a competent
estate. That thou hast pre-
serued mee from so many
harmes

harmes in such dangerous accidents : as in sicknes, thunder, lightning, plague, pestilence, fire, and water : and from the assaults of theeves and robbers, by Sea and Land, attempted or intended against my bodie, house, or goods; and deliuered mee out of so many troubles and vexations as I haue fallen into.

O Lord, how am I bound vnto thee, that thou hast lent me such kinde friends; and that I liue in such honest reputation among my neighbours : that I haue such libertie of seemly recreation,

creation, such quietnesse of life, such opportunitie of well-doing, and thine Angels by thine appointment to protect & safe-gard mee in all my wayes.

These things (O Lord) I enjoy, though vnworthy, by thy goodnesse: whereas there be many that haue not found the like fauour at thy hands, Blessed be thy Name therefore. And yet o Lord, thou hast been much more gracious vnto me: thy Spirituall fauours and thy Cælestial blessings exceed all these. Therefore as I am bound, so, much more I blesse thee, that

that thou didst elect me before all worlds to glorie: that thou didst worke my redemption by the blood of Christ Iesus in his bitter Passion: that I was borne in the light of the Gospel, to know thee, and through Sanctification in thee, haue had the grace to take vpon mee the profession of the Truth, to abandon all Superstition and Heresie, to doe good vnto any, and to doe any thing that may doe good, either publike or priuate, & in some measure to keepe my selfe vnspotted of the world.

Oh, what shall I giue
vnto

vnto my Lord, that hath done so great and mightie things for mee? O Lord, I giue thee thanks that thou hast giuen mee such an honourable Calling and vocation of Christianitie, that thou hast incorporated me a member of the Church, giving me such a gracious portion of Faith, hope, loue, zeale, patience, peace and ioy, the beginnings of Regeneration.

What am I (O Lord) that thou hast granted mee such things? to receiue such profite by the preaching of thy Word, and the Priuiledge of thy blessed Sacraments;

Sacraments; to bee washed
with thy blood, to sit at thy
Table, and to feed on thee
the euerlasting Bread?

These I thanke thee for,
and for these also; euen for
my part which I haue in
the Communion of Saints;
for the benefit which I haue
of their Prayers in the
Church militant, the ayde
of their counsels, with the
pleasure and comfort of
their godly examples, for
the bettering of my life:
that thou hast given me a
care to vse a good Consci-
ence in dealings in this
world, and an earnest desire
to continue so still: yea, ra-
ther

ther to grow better.

And in fine, I cannot forget (O Lord,) thy mercy of longanimitie and patience towards mee : That thou hast granted mee so long and so large a time of Repentance, and hast vouchsafed mee therein, to haue thy Sonne I E S V S Christ, for my Mediatour, by whose intercession my Prayers haue accessse, vnto thee, and receiue their happy answers.

I prayse thee, I glorifie thee, I worship thee, I magnifie thy blessed Name, O Lord, by whose goodnesse I want nothing fitte for a Christian;

Christian; nor any thing
that may fit mee for Hea-
uen : where, I thanke thee,
for making so glorious a
prouision, and such a gra-
cious preparation for my
Soule, and whither I be-
seech thee to bring me, O
my GOD, in thy due time,
and in the meane time to
continue thy goodnesse vn-
to mee, for Iesus Christ
sake, my onely Sa-
uiour and Re-
deemer. A-
men.

Soli Deo gloria.

FINIS.

*A Table of the Prayers in every
Part.*

The first Part.

Prayers for Morning, Noone, and Evening, every day in the weeke. Fol. 1. &c.

A Prayer for the Ministers of the Word. 7

A Prayer to God the Father. 20

A Prayer to God the Sonne. 32

A Prayer to God the Holy Ghost. 44

A short Prayer for Sobrietie. 55

A short Prayer for Chastitie. 66

A short Prayer for Patience. 78

A Prayer for the Morning. 85

Another Prayer for Evening. 91

A short Prayer for Morning. 97

A short Prayer for Evening. 99

A Preparatiue to the Meditation ensuing. 101

A meditation and Prayer vpon the Life, death,
and passion of Christ. 105

The

The Table.

The second Part.

T wo Prayers for a private Familie in the Morning.	117. 134
Two Prayers for a private Familie in the Evening.	140. 146
Two Prayers for the Church Catholique, and all the Estates thereof.	151. 159
Two Prayers for the Kings Maiestie, his Issue and Familie.	164. 170
A Prayer against temptations of the World, the Flesh, and the Deuill.	175
A Prayer for Remission of sins, and all things necessarie thereunto.	180
A Prayer for obtaining of Christian vertues, Faith, Hope, and Charitie.	188
Two Prayers before the receiuing of the holy Communion.	194. 200
Two Prayers after the receiuing of the holy Communion.	205. 209.
A Prayer for the fruits of the earth, and nourishments of this life.	213
A Prayer for friends and Benefactors.	218
Two Prayers in time of Warres.	223. 227
Two Prayers for sicke persons.	231. 238
A Prayer before one vndertake a iourney.	242
A Prayer in time of affliction.	247
A Prayer in time of Plague, or other extraordinary sickness.	253

The

The Table.

The ancient Prayer called *O bountifull Iesu*, translated according to the Latine Copie, written by the Authour thereof about 100. yeeres agoe. 259

The third Part.

Q ueene Elizabeths three Prayers. 267. 271. 274
The Householders two Prayers. 277. 283
The Wives Prayer for her Husband. 288
The Widdowes Prayer. 292
The Prayer of Women with childe. 297
The Mid-wifes Prayer. 301
A Prayer in the time of womens travell. 303
A Prayer after the womans deliuerance. 308
Two Prayers for Children in their Parents life time. 312. 316
The Fatherles childe, or Orphanes Prayer. 319
The Schollers Prayer. 322
The Souldiers Prayer. 328
Two Prayers for seruants. 333. 338
The Maydes Prayer. 342
The Prayer of the afflicted in Conscience for sinne. 346
The sicke-mans Prayer. 352
A Prayer to be sayd at the point of death. 358
A generall Thankes-giuing for all men, and at all times. 360



74
83
88
91
97
01
03
08
16
19
23
28
38
43
46
51
58
60

74

83

88

91

97

01

03

08

16

19

23

28

38

43

46

51

58

60